

UNITED STATES  
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR  
Frostman Oil Corporation

3. ADDRESS OF OPERATOR  
P. O. Drawer W, Artesia, NM 88211-7522

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
660' FNL 2310' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DV, ST, GM, etc.)

5. LEASE DESIGNATION AND SERIAL NO.  
NM-0109856 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Federal 9

9. WELL NO.  
1

10. FIELD AND POOL, OR WILDCAT  
Vest Ranch Queen Assoc.

11. SEC., T., R., M., OR BLK. AND SURVEY OR ARRA

Sec 9, T14S, R30E

12. COUNTY OR PARISH  
Chaves

13. STATE  
NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) H2<sup>S</sup> Content

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

H2<sup>S</sup> Content 5P.P.M.

RECEIVED

FEB 7 8 32 AM '92

BUREAU OF LAND MANAGEMENT  
ROSWELL, NEW MEXICO

I hereby certify that the foregoing is true and correct

SIGNED

*John F. Smith*

TITLE Production Clerk

DATE 2/5/92

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

PETER W. CHESTER

FEB 10 1992

BUREAU OF LAND MANAGEMENT  
ROSWELL, NEW MEXICO

\*See Instructions on Reverse Side