	PARTMENT OF THE IN BUREAU OF LAND MANAGE	EMENTRODID. R. M. MONTO	2 83240 NM-15678
(Do not use this form i Use	OTICES AND REPORT for proposals to drill or to deepen o "APPLICATION FOR PERMIT " for	RIS ON WELLS or plug back to a different reservoir. r such proposals.)	
1. OIL CAB WELL X WELL			7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	OTHER		8. FARM OR LEASE NAME
MURPHY OPERATING CORPORATION		Ingram Federal	
3. ADDREAS OF OPERATOR		9. WELL NO.	
P. O. Drawer 2648, Roswell, New Mexico 88201 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		6	
		10. FIELD AND POOL, OF WILDCAT TOM-TOM San Andres	
1980' FNL & 660' FWL, Sec. 5, T-8S, R-31E Unit E			11. SEC., T., E., M., OR BLK. AND
	. ,	,	SURVEY OR AREA
14			Sec. 5, T-8S, R-31E
14. PERMIT NG.	15. ELEVATIONS (Show wh	,	12. COUNTY OR PARISH 13. STATE
	4240' KB, 423		Chaves New Me
16. CH	ieck Appropriate Box To Indi	cale Nature of Notice, Report	, or Other Data
NOTICE	OF INTENTION TO :		UBSEQUENT REPORT OF ;
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATE SHUT-OFF	EEPAIRING WELL
PRACTURE TREAT	MULTIPLE COMPLETE	- FRACTURE TREATMENT	
SHOOT OR ACIDIZE	ABANDON®	- SHOOTING OR ACIDIZIN	
(Other)	CHANGE PLANS	(Note : Report	results of multiple completion on Well
17. DESCRIBE PROPOSED OR COMPT	ETED OPERATIONS (Clearly state all r	' Completion or R	ecompletion Report and Log form.)
-7-85 RU PU. TI Added 1 jt tbg. TOH. 3/4" rod s	H & unseat pump. TOH to tbg. to string. TO TIH w/149 3/4" rods, ub, one 2' 3/4" rod s	H w/same. TIH w/2 tag DH. TIH w/seating nip 2 X 11/2" X 12' RWB p	dates, including estimated date of starting a vertical depths for all markers and zones per jts. & tbg. set 45' off btr ple & set @ 3795' & w/119 j ump, 2' 3/4" sub on pump, t 6' 11/2" liner. TOH & RD. W
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-7-85 RU PU. TI Added 1 jt tbg. TOH. 3/4" rod s pumping w/	H & unseat pump. TOH to string. TO TIH w/149 3/4" rods, ub, one 2' 3/4" rod s good action.	H w/same. TIH w/2 tag DH. TIH w/seating nip 2 X 11/2" X 12' RWB p	jts. & tbg. set 45' off bt ple & set @ 3795' & w/119 j ump, 2' 3/4" sub on pump, t 6' 11/2" liner. TOH & RD. W
-7-85 RU PU. TI Added 1 jt tbg. TOH. 3/4" rod s pumping w/	H & unseat pump. TOH . tbg. to string. TO TIH w/149 3/4" rods, rub, one 2' 3/4" rod s good action. egoing is true and correct	A w/same. TIH w/2 tag DH. TIH w/seating nip 2 X 11/2" X 12' RWB p sub, 16' polish rod w/	jts. & tbg. set 45' off bt ple & set @ 3795' & w/119 j ump, 2' 3/4" sub on pump, t 6' 11/2" liner. TOH & RD. W
 -7-85 RU PU. TI Added 1 jt tbg. TOH. 3/4" rod s pumping w/ 15. i hereby certify that the for SIGNED	H & unseat pump. TOH to string. TO TIH w/149 3/4" rods, ub, one 2' 3/4" rod s good action.	A w/same. TIH w/2 tag DH. TIH w/seating nip 2 X 11/2" X 12' RWB p sub, 16' polish rod w/	jts. & tbg. set 45' off bt ple & set @ 3795' & w/119 j ump, 2' 3/4" sub on pump, t 6' 11/2" liner. TOH & RD. W
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 15. I Lereby certify that the for SIGNED Lois N. F. (This space for Federal or S APPROVED BY 	egoing is true and correct rown state office use) ACCEPTED FOR RECORD PETER W. CHESTER TITLE	A w/same. TIH w/2 tag DH. TIH w/seating nip 2 X 11/2" X 12' RWB p sub, 16' polish rod w/r polish rod w/r	jts. & tbg. set 45' off bt: ple & set @ 3795' & w/119 j ump, 2' 3/4" sub on pump, t 6' 11/2" liner. TOH & RD. W
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Title 18 U.S.C. Section 1000 SWEEL RESOURCE AREA person knowingly and willfully to make to any department or agency of the

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