CONTACT RECEIVING MM Roswell District UNI D STATES M. OIL CONS. COMISSION Form 3160-5 (July 1989) Modified Form No. NH060-3160-4 (Formerly 9-331) DEPARTMENT OF THE PNOTERIO POSSIBLE BILDED 5. LEASE DESIGNATION AND BERIAL NO. BUREAU OF LAND MANAHOBRESITNEW MEXICO 88240 <u>NM-</u>046153A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME GAS Well WELL LX 2. NAME OF OPERATOR Area Code & Phone No. 8. FARM OR LEASE NAME Murphy OPerating Corporation 505-623-7210 Miller Federal 3. ADDRESS OF OPERATOR 9. WELL NO. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

At surface 3 10. PIELD AND POOL, OR WILDCAT Tom Tom San Andres 1980' FNL & 1980' FEL, Sec. 33, T7S, R31E 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA Sec. 33, T7S, R31E 12. COUNTY OR PARISH 13. STATE 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.) 4268 GL Chaves NM 16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT EMPORT OF: TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CARING SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING REPAIR WELL CHANGE PLANS (Other) return to producing (Notz: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.). Miller Federal # 3 has been returned to production. 18. I hereby certify TITLE Production Supervisor SIGNED 12-12-90 DATE __Lori Brown (This space for Federal or State office use) CERT RESIDED PETER & CHEMER APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: DEC 1 9 1990 *See Instructions on Reverse Side BUREAU OF LAND MANAGEMENT

Title 18 II S.C. Section 1001 makes it a color for a