

Form 9-231
(May 1963)UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIP
(Other Instructions
verse side)13°
FeBUREAU OF LANDS
BUREAU OF MINES
BUREAU OF GEOLOGICAL SURVEY AND SERIAL NO.

NMI 0403 741-A

G. IF INDENT, ADD NAME OF THE G. NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Charles B. Read	8. FARM OR LEASE NAME None
3. ADDRESS OF OPERATOR P.O. Box 2126, Roswell, New Mexico 88201	9. WELL NO. Shell-Federal
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL & 660' FEL of Sec. 13, Twp 8S, Rge 31E NMPM	10. FIELD AND POOL, OR WILDCAT WILDCAT
14. PERMIT NO. ---	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4407' GL
12. COUNTY OR PARISH Chaves	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well was plugged in the following manner on 10-10-68:

Ran open ended drill pipe into hole.

Set 5 cement plugs at following depths:

10 sx	0' - 10'
30 sx	300' - 400'
30 sx	1600' - 1700'
30 sx	3250' - 3350'
25 sx	4000' - 4085'

Erected location marker.

Will notify when location is ready for inspection.

RECEIVED

JAN 27 1969

O. C. C.
ARTERIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED _____

TITLE _____

Agent

DATE 10/16/68

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side