

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

011 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Paloma Resources Inc.

3. Address and Telephone No.

P.O. Box 1814

505-622-0770

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FWL & 990 FNL

Sec 6-T10S-R30E

5. Lease Designation and Serial No.

NM 96851

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Morgan Fed 29 #1

9. API Well No.

30-005-20-67

10. Field and Pool, or Exploratory Area

Many Gates Morrow *Las*

11. County or Parish, State

Chaves

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Notice of sales

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

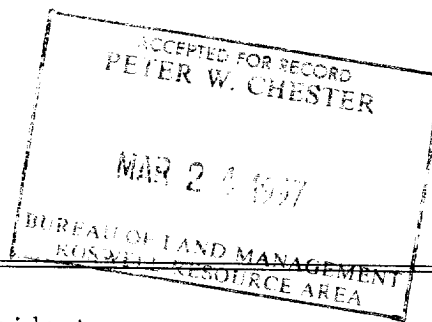
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Meter connected to Shoreham Pipeline Company 11-08-97. Volume of sales 746 MCF.  
3/10 of a B1. condensate.

Shorehan Del. Point-----

ISHORE46/14461

POD # 2812548



14. I hereby certify that the foregoing is true and correct

Signed Charles F. Foster Title President

Date 3-13-97

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_