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| Form 3160-5 | UNITED | STATES | FORM APPROVED | |
| (June 1990) | DEPARTMENT OF | F THE INTERIOR | Budget Bureau No. 1004-0135 | |
| | BUREAU OF LAND |) MANAGEMENT | Expires: March 31, 1993 5. Lease Designation and Serial No. | |
| | | | | |
| | SUNDRY NOTICES AND | REPORTS ON WELLS | 6. If Indian, Allottee or Tribe Name | |
| Do not use this fo | rm for proposals to drill or | to deepen or reentry to a different reservoir. | o. If Indian, Anottee or Tribe Name | |
| U | se "APPLICATION FOR PER | RMIT—" for such proposals | | |
| SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation | |
| 1. Type of Well Oil Well XXWell | | | | |
| | 8. Weil Name and No. | | | |
| 2. Name of Operator | Morgan Fed 29 #1 | | | |
| Paloma 3. Address and Telephone N | 9. API Well No. | | | |
| • | 30-005-20 6 67 | | | |
| P.O. Box 1814 505-622-0770 | | | 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | Many Gates Morrow | |
| 80 FWL & 990 F | NL | | 11. County or Parish, State | |
| Sec 6-T10S-R30 | E | | | |
| | | | Chaves | |
| 12. CHECK A | APPROPRIATE BOX(s) TO | INDICATE NATURE OF NOTICE, REPOR | RT, OR OTHER DATA | |
| TYPE OF S | SUBMISSION | TYPE OF ACTION | | |
| Notice of | Intent | Abandonment | XX Change of Plans | |
| | | Recompletion | New Construction | |
| XXX Subseque | nt Report | Plugging Back | Non-Routine Fracturing | |
| | | Casing Repair | Water Shut-Off | |
| Final Aba | andonment Notice | Altering Casing | Conversion to Injection | |
| | | ,—, · · · | | |
| | | XXX ^{Other} — Ext. of Time | Dispose Water (Note: Report results of multiple completion on Well | |
| 13 Describe Proposed or Com | onleted Operations (Clearly state all and | nt details, and give pertinent dates, including estimated date of starting | Completion or Recompletion Report and Log form.) | |
| Extention well to th | of time of one year e Mississippian. Cur | to cover existing pit. Plans or to rent pit is lined and fenced. | | |
| | | RI | ECEIVED | |
| | | 1 | WR 18 '97 | |
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| | | | BLM | |
| | • | r en | OSWELL, NM | |
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| | | Marie Comment of the | | |
| 14. I hereby certify that the fo | oregoing is true and correct | ARRON | | |
| Signed (Lce | eles toste | Tide President PETER W. Com | | |
| (This space for Federal or | State office use) | | Date 3-14-97 | |
| Approved by | /> | Tide MAP 2 0 199 | Ž Date | |
| Conditions of approval, if | any: APPROVED FOR | MONTH PERIOD BUREAU OF TANK | | |
| | ENDING 3/20 | MONTH PERIOD BUREAU OF LAND MANA | GPanson | |
| Title 18 U.S.C. Section 1001, | makes it a crime for any person knowing | y and withfully to make to any department or agency of the United S | tales any false, fictitious or fraudulent statement | |
| or representations as to any ma | itter within its jurisdiction. | | Taddient Statement | |

