

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
SUNDANCE OIL COMPANY
3. ADDRESS OF OPERATOR
Suite 510, 1776 Lincoln St., Denver, CO 80203
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL, 660' FWL Unit D
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <u>SET SURFACE CASING</u>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded at 2:45 p.m. 4/19/79. Drilled to 1377'. Ran 35 jts. of 8 5/8", 24#, Range 3 surface casing. Landed at 1377'. Cemented with 200 sx Class C with 3% lowdense followed by 200 sx Class C with 2% CaCl₂. Plug down at 12:15 a.m. 4/21/79. Circulated 50 sx. Pressured up to 1000#, okay. WOC.

5. LEASE
NM-15015-B
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Oakason "B" Federal
9. WELL NO.
4
10. FIELD OR WILDCAT NAME
Tom Tom, San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 33, T.7S., R.31E.
12. COUNTY OR PARISH Chaves 13. STATE New Mexico
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
4288' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Richard O. Dimit TITLE VP, Production DATE April 23, 1979

(This space for Federal or State office use)
APPROVED BY ALBERT R. STALL ACTING DISTRICT ENGINEER DATE APR 25 1979
CONDITIONS OF APPROVAL, IF ANY: _____

RECEIVED

APR 26 1979

O.C.C.
ARTESIA OFFICE

RECEIVED

APR 30 1979

CIL COMMUNITY COLLEGE,
RIVERSIDE, CA 92504