|                                       |   |                          |   | 1  | · · ·   |
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| SANTA FE                              |   |                          |   | evised 1-1-65                                |   |
| FILE                                  |   |                          | [   | A. Indicate Ty                               | /pe of Lease  |
| U.S.G.S.                              |   |                          |   | STATE  | FEEX  |
| LAND OFFICE                           | -                                       |                          |   | 5. State Oil & G                             |   |
| OPERATOR                              |   |                          |   |  |   |
|                                       |   |                          |   | <u>'''''''''''''''''''''''''''''''''''''</u> | mmm   |
| APPLICATION F                         | OR PERMIT TO DRILL, DEEPEN              | OR PLUG BACK             | {   | ////////                                     |   |
| la. Type of Work                      |   | , ott 200 Briefe         |   | 7. Unit Agreeme                              | ent Name  |
|                                       |   |                          |   | -  |   |
| b. Type of Well                       | DEEPEN                                  | PLUG B                   |   | 3. Farm or Leas                              | e Name  |
| OIL XX GAS WELL                       | OTHER                                   | SINGLE                   |   | Southard                                     |   |
| 2. Name of Operator                   | UTHER                                   | ZONE                     |   | ). Well No.                                  |   |
| Flag-Redfern Oil Compa                | anv                                     |                          |   | 2  |   |
| Address of Operator                   |   | ······                   |   | 0. Field data in                             | Del Dr. Wildcat   |
| P. O. Box 23 Midland                  | d, Texas 79702                          |                          |   | Tom-Tom                                      | (San Andres)  |
|                                       | H LOCATED 1980'                         | FEET FROM THE North      | k   |  |   |
|                                       |   | FEET FROM THE            |   |  |   |
| IND 660 FEET FROM THE                 | East LINE OF SEC. 26                    | TWP. 7-S RGE. 31-        | F NARY N  | ////////                                     |   |
| 11.9111111111111                      |   |                          |   | 2. County                                    | <del>, <i>Y</i>////////////////////////////////////</del> |
|                                       |   |                          | $\left  \right  \left  \right  \left  \right  \left  \right  \left  \right  \right  \left  \left  \right  \left  \right  \left  \right  \left  \left  \left  \right  \left  \left $ | haves  |   |
|                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ******                   | HHHHH   | <u> </u>                                     | <i>#######</i> ##   |
|                                       |   |                          |   | ////////                                     |   |
|                                       | *************************************** | i9. Proposed Depth 19    | A. Formation  |  | . Rotary or C.T.  |
|                                       |   |                          |   | Rotary                                       |   |
| 1. Elevations (Show whether DF, RT, a | etc.) 21A. Kind & Status Plug. Bond     | 21B. Drilling Contractor | ······································  |  | nte Work will start                                       |
| 4378' GL                              | Blanket                                 | WEK Drilling Co.         |   |  | 16, 1979  |
| 3.                                    |   |                          | ·   | Jury_  | 10, 17/7  |
|                                       | PROPOSED CASING A                       | ND CEMENT PROGRAM        |   |  |   |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP  |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| 12눛''        | 8-5/8''        | 24 <b>∦</b> J   | 1630'         | 725 sx          | Circulate |
| 7-7/8"       | 4-1/2"         | 10.5# K         | 4100'         | 250 sx          | 3200'     |
|              |                |                 |               |                 |           |
|              | l              |                 |               |                 |           |

Drill 12½" hole to 1625' or into the top of the Rustler Anhydrite. Run 8-5/8" casing and circulate cement with 525 sx. of Halliburton Lt. Wt. with ½#/sx Flocele & 8#/sx of Salt, followed by 200 sx of Class "C" with 2% CaCl. Drill 7-7/8" hole to approximately 4100'. Run openhole log. Run  $4\frac{1}{2}$ " casing to 4100' and cement with 250 sx of 50-50 Class "H" Pozmix "A" with 2% Gel, 0.75% CFR-2 and 8# salt per sack. Run Correlation log and perforate the San Andres Formation. Treat with Acid. Swab to test. Potential well. Mud Program Estimated Tops 0 - 1625' Native Mud Rustler Anhydrite - 1605' Queen - 2555' 1625 - TD Native Mud & Oil Top of Salt - 1665' San Andres - 3183' (Base - 2055') Yates - 2064' San Andres Marker - 3724' Seven Rivers - 2205' S. A. Porosity - 3975'

Blowout Preventors: Cameron 10" Series 900 installed on Surface Casing. Above space describe proposed program: if proposal is to deepen or plig back, give data on present productive zone and proposed new produce zone. give blowout preventer program, if any.

| ereby certify that the info | mation above is true and complete to the best of my knowledge and<br>Title Engineer | t 05 1070         |
|-----------------------------|---|-------------------|
|                             |   | DateJune 25, 19/9 |
| J [This spic                | e for State Use)<br>Orig. Signed by<br>Jerry Sexton                                 | DATE JUN 27 1979  |
| PROVED BY                   | Dist 1, Supv.   | DATE JUN DI 1010  |