District III

PO Box 1980, Hobbs, NM 88241-1980

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

**State of New Mexico** 

Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions of back Submit to Appropriate District Office

Form C-104

5 Copies AMENDED REPORT

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe NM 87505

| District IV  | 04-5-1   | NIA 07705  |                                    | Santa F             | C, INIVI OI   | 303  |               | L                            | AMENDED REPORT                           |  |
|--|--|--|------------------------------------|---------------------|---------------|--|---------------|------------------------------|--|--|
| 2040 South Pach  |  |  | D ALLOV                            | MARIE AN            | ID ALITHO     | ORIZATION  | TO TRA        | NCDORT                       |  |  |
| 1.   | Γ\ I \ <b>\</b> \( \)                          | <del> </del>                                     | tor name and Ac                    |                     | ID AUTH       | JRIZA I IOIT                                     | 10 1150       | 20GRID N                     | lumber                                   |  |
| Chi Operati  | na. Inc.                                       | , - p  | DOT THEIR C                        | JUIOGO              |               |  | İ             | 004378                       |  |  |
| PO Box 179   | •  |  |                                    |                     |               |  | 11/1999       |                              |  |  |
| Midland, TX  |  | <del></del>                                      | -                                  |                     |               |  |               | Placed on Production         |  |  |
|  | 4API Number                                    |  | 5Pool Name                         |                     |               |  |               | 6Pool Code                   |  |  |
| 30-005-206   |  |  |                                    |                     | San Andres    | <del></del>                                      |               | 12049                        |  |  |
|  | 7Property Code                                 |  | sProperty Name                     |                     |               |  |               |                              | eWelf Number                             |  |
| 25927<br>II.   | 10Surface L                                    | coation  | Chavaroo San Andres                |                     |               | Unit   |               | L                            | 21                                       |  |
| Ul or lot no.  | Section L                                      | Township   | Range                              | Lot Idn             | Feet from the | North/South Line                                 | Feet from the | East/West line               | Causabi                                  |  |
| J J  | 3  | 8S   | 32E                                | Locium              | 2200          | S S  | 2200          | East/vest line               | County<br>Chaves                         |  |
|  | <del></del>                                    | lole Location                                    |                                    | <u></u>             |               | <del> </del>                                     |               | L                            |  |  |
| Ul or lot no.  | Section  | Township   | Range                              | Lot idn             | Feet from the | North/South Line                                 | Feet from the | East/West line               | County                                   |  |
|  | <br>   | <u> </u>   |                                    | <u> </u>            |               |  |               | <u> </u>                     |  |  |
| 12Lse Code   | 13Producing Me                                 | ethod Code                                       | od Code 14Gas Connection I         |                     | 15C-129 Pen   | mit Number                                       | 16C-129 Effe  | ctive Date                   | 17C-129 Expiration Date                  |  |
|  | nd Gas Tra                                     |  |                                    |                     |               |  |               |                              | <del></del>                              |  |
| 18Transporter 18<br>OGRID  |  |  | eTransporter Name 20PC and Address |                     |               | )D   | 21 <b>O/G</b> | 1                            | OD ULSTR Location                        |  |
| · <del>····································</del>  | <u>,                                      </u> |  | anu Auuress                        |                     |               |  | <del> </del>  | <del></del>                  | and Description                          |  |
| 34019  |  | Phillips 66                                      | Phillips 66                        |                     |               | 2073510  |               |                              |  |  |
|  |  |  |                                    |                     |               |  |               |                              |  |  |
|  |  | <del>                                     </del> |                                    |                     |               |  | <del></del>   |                              |  |  |
| 24650  |  | Dynegy   |                                    |                     | 2073530       |  | G             |                              |  |  |
| <del></del>  |  |  |                                    | !                   |               |  |               |                              |  |  |
|  |  | <del> </del>                                     |                                    | <del></del>         | <del> </del>  |  | <del> </del>  | 1                            |  |  |
| ···  |  | ]  |                                    | !                   |               |  |               |                              |  |  |
|  |  |  |                                    | i                   |               |  |               |                              |  |  |
|  |  |  |                                    |                     | <del> </del>  |  | <del> </del>  | <del> </del>                 |  |  |
|  |  |  |                                    | ,                   |               |  |               |                              |  |  |
|  |  |  |                                    |                     |               |  |               | 1                            |  |  |
| IV. Prod   | uced Wate                                      | <u></u>  |                                    | <del></del>         | <u> </u>      |  | L             | <u> </u>                     |  |  |
| 23POC  |  | <del>'                                    </del> | <del></del>                        | <del></del>         | 24POD ULST    | TR Location and Desc                             | orintian      | <del></del>                  |  |  |
|  | 3550   |  |                                    |                     | 241 00 020.   | R Luceburi and Dun                               | ROUGH         |                              |  |  |
|  | Completion                                     | n Data   |                                    |                     |               | <del></del>                                      | <del></del>   |                              | * 1,18 · 1 · 1, · 1, · 1, · 1, · 1, · 1, |  |
| 25Spud Date  |  | 28Ready D  | zeReady Date 27TD                  |                     | 28PBTD        |  |               | 29Perforations 30DHC, DC, MC |  |  |
|  |  | <u> </u>   |                                    |                     |               |  |               | 247-424                      | 48                                       |  |
| 31Hole Size  |  |  | 32                                 | 2Casing & Tubing S  | Size          | 33Depth Se                                       | t             |                              | 34Sacks Cement                           |  |
|  | <del></del>                                    |  | <del> </del>                       |                     |               |  |               | <del> </del>                 |  |  |
| Convert we   | II from injec                                  | etor to produ                                    | icer utilizir                      | ng casing sw        | <br>/ah       | <del> </del>                                     |               |                              |  |  |
|  | · · · · · · · · · · · · · · · · · · ·          | же. т. д   | /                                  | 19 444              |               |  |               |                              | <del></del>                              |  |
| VI. Well   | Test Data                                      |  | 11                                 |                     |               |  |               | <del></del>                  |  |  |
| 35Date Nev   | ,  | 36Gas Delivery                                   | y Dete                             |                     |               | 38Test Length                                    |               | зэТ <b>bg</b> . Pressure     | 40Csg. Pressure                          |  |
| NHA 6/   | <del>*</del>                                   | ļ  | $\overline{}$                      |                     | -,4-51        |  | 24            | n/a                          | n/a                                      |  |
| 41Choke Size   |  | 42Oil  | 18                                 | 43Water             |               | 44Gas  |               | 45AOF                        | 46Test Method                            |  |
|  |  | es of the Oil Cons                               |                                    |                     | /6            | 5  | 30            |                              | Swab                                     |  |
| 47I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete OIL CONSERVATION DIVISION |  |  |                                    |                     |               |  |               |                              |  |  |
|  | t of my janowieds                              |  | 1 400.00                           | Tru complete        |               |  | OIL CO.TO     | LINVALION                    | DIVIDIOIA                                |  |
| Signature:  Approved By:  October Manage and delivery  Approved By:  October Manage and delivery  Approved By:   |  |  |                                    |                     |               |  |               |                              |  |  |
| Printed name:  |  |  |                                    |                     |               | Title:   | PSU           | H Kante                      |  |  |
| Oren Albrig  | jht  | ·  |                                    |                     |               | Tiue.  | G-e           | ologiet                      |  |  |
| Title:<br>Supv.  |  |  |                                    |                     |               | Approval Date:                                   |               |                              | 200                                      |  |
| Date:  |  |  | Phone:                             |                     |               | <del>                                     </del> | <del></del>   | <del></del>                  |  |  |
| 7/20/01  |  |  | <u> </u>                           | 915-684-0504        |               |  |               |                              |  |  |
| 48If this is a chan  | ige of operator fil                            | Il in the OGRID no                               | umber and name                     | e of the previous o | perator       |  |               |                              |  |  |
|  |  |  |                                    |                     |               |  |               |                              |  |  |
|  | Previous Operat                                | tor Signature                                    | F                                  | <del></del>         |               | Printed Name                                     | <del></del>   | Title                        | Date                                     |  |
|  | ,  | v. v.gz.   |                                    |                     |               | T TIMES THAT IS                                  |               | 1100                         | Date                                     |  |