COPY TO O. C. G.

Form Approved.

| UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | 5. LEASE NM 13999A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
|---|--|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME | | | | |
| 1. oil gas other | Phillips Federal | | | | |
| 2. NAME OF OPERATOR El Ran, Inc. | 9. WELL NO. #2 | | | | |
| 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Chaverop (SA) | | | | |
| 1603 Broadway, Lubbock, Texas 79401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1960' FSL & 1980' F%L AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 13, 85, 32E | | | | |
| | 12. COUNTY OR PARISH 13, STATE Chaves New Mexico | | | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 14. API NO. | | | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 山山33 GR | | | | |
| FRACTURE TREAT SHOOT OR ACIDIZE SEPAIR WELL | | | | | |
| MULTIPLE COMPLETE | Report results of multiple completion or zone change on Form 9-330.) | | | | |
| CHANGE ZONES ABANDON* (other) Cementing Casing U. S. GEOLOG HOBBS, NE | | | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di | e all pertinent details, and give pertinent dates, | | | | |

measured and true vertical depths for all markers and zones pertinent to this work.)*

8-5/8", 23# casing was set at 1704' and cemented with 550 sacks. Blow out preventor was installed and 1200 lbs. pressure was applied. This pressure held for 30 minutes. 42", 10.5# casing was set at 4358' and cemented with 175 sacks 50-50 Posmix. TD 4360'.

| Subsurface Safety Valve: Manu. and Type | | Set (| <u>.</u> | e de la companya de l | Ft |
|---|--------|---|----------|--|----|
| 18. I hereby certify that the foregoing is true and correct SIGNED TITLE President. | | | | | |
| SIGNED WWW Reuse TITLE President | DATE . | November | 30, | 1979 | |
| (This space for Federal or State office use) | | *************************************** | | | |
| APPROVED BY TITLE | _ DATE | 1 | | · - · · · · · · · · · · · · · · · · · · | |