	RIMIO O D. COLI	
Form 9-331 UNITE STATES SUBMIT IN TRIPLICAT Of THE INTERIOR (Other instructions on respectively)  GEOLOGICAL SURVEY		Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
		NM 0493690
SUNDRY NOTICES AND REPORTS  (Do not use this form for proposals to drill or to deepen or pluse "APPLICATION FOR PERMIT—" for suc		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL GAS WE'L WELL OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR		8. FARM OR LEASE NAME
Dalport Oil Corp. 3. ADDRESS OF OPERATOR		Holbrook Bed-B Jed
3471 First National Bank Bldg., Dallas, Tx 75202		9. WELL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*		10. FIELD AND POOL, OR WILDCAT
See also space 17 below.) At surface  660' FS & WL		Vest Ranch - Qn. Assoc.
		SURVEY OR AREA 9-15S-30E
14. PERMIT NO.   15. BLEVATIONS (Show whether	er DF. RT. CR. etc.)	12. COUNTY OR PARISH 13. STATE
4034.7 gr	Dz, Mi, diq ecc.)	Chaves N.M.
16. Check Appropriate Box To Indicate	e Nature of Notice, Report, or	Other Data
NOTICE OF INTENTION TO:	SUBSE	EQUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL CHANGE PLANS (Other)	(Other) Surface (Note: Report resultant or Recon	its of multiple completion on Well appletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertiproposed work. If well is directionally drilled, give subsurface nent to this work.)*		
Spud 4-2-80, 6:15 P.M.	•	
Set 283' of 8-5/8" - 23# line pip Cemented with 175 Sx "C" + 2% c.c		at 295'.
Plug down 4-3-80 12:45 A.M. Circ WOC 18 hours. Tested 600#/30".		
	R	ECEIVED
		APR 9 <sub>1980</sub>
	U.S. ( ARTI	GEULUGICAL SURVEY <b>Esia, new mexico</b>
18. I hereby certify that the foregoing is true and correct		-a ideal MEXICO
SIGNED MINING TITLE	Geologist	DATE 4-3-80
(This space for Federal or State office use).		

TITLE \_\_\_

\_ DATE \_

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O. C. D.

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OIL CONSERVATION DIV.