

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well    gas ☐ well    other ☐
2. NAME OF OPERATOR  
MORANCO
3. ADDRESS OF OPERATOR  
P. O. Box 1860 Hobbs, NM 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2310' FWL & 330' FNL Sec 34, T-7-S  
AT TOP PROD. INTERVAL: 3940± R-31-E  
AT TOTAL DEPTH: 3991'
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <input type="checkbox"/> production casing	<input checked="" type="checkbox"/> X

5. LEASE  
NM-046153-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Western Reserves Fed. '34'
9. WELL NO.  
3
10. FIELD OR WILDCAT NAME  
Tom-Tom (San Andres)
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 34, T-7-S, R-31-E
12. COUNTY OR PARISH  
Chaves
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
G.R. 4328 DF 4338

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/21/80

T.D. 3991'. Ran 121 jts. of 4 1/2", 10.5# J-55 casing.  
Ran 4011' & set @ 3990'.

Cemented with 300 sx 50-50 pozmix, 8# salt/sx, 1/4# flocele/sx. W.O.C. 18 hrs. Pressure tested casing 1000# for 30 minutes.

**RECEIVED**

JUN 25 1980

U.S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Lucy Franklin TITLE Agent DATE 6/24/80

(This space for Federal or State office use)

APPROVED BY Peter J. Chaplin TITLE \_\_\_\_\_ DATE JUN 26 1980

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_