

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
MORANCO
3. ADDRESS OF OPERATOR
P. O. Box 1860 Hobbs, NM 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2310' FWL & 330' FNL Sec 34, T-7-S
AT TOP PROD. INTERVAL: 3940'± R-31-E
AT TOTAL DEPTH: 4130'±

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) Surfacing Casing	<input type="checkbox"/>	X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/14/80 Spud 12 1/4" hole 2:30pm, 6/14/80

6/16/80 Ran 40 Jts. (1588') 8 5/8", 24# K-55 casing & set @ 1601'. Cemented with 450 sx Halliburton lite 1/4# flocele/sx, 5# gilsonite/sx, .2% CaCl₂. Followed by 200 sx Class 'C' .2% CaCl₂. Full circulation throughout job. Circulated 75 sx cement to surface. W.O.C. 18 hours. Pressure tested csg. 1000#, 30 minutes.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jimmy Franklin TITLE Agent DATE 6/17/80

(This space for Federal or State office use)

APPROVED BY John W. [Signature] TITLE _____ DATE JUN 20 1980
CONDITIONS OF APPROVAL, IF ANY:

ACTING DISTRICT ENGINEER

5. LEASE
NM-046153-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Western Reserves Fed. '34'
9. WELL NO.
3
10. FIELD OR WILDCAT NAME
Tom-Tom (San Andres)
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 34, T-7-S, R-31-E
12. COUNTY OR PARISH
Chaves
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
G.R. 4328 DF 4338

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

JUN 23 1980

O. C. D.
ARTESIA, OFFICE

RECEIVED

JUN 23 1980

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