

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR  
**El Ran, Inc.**
3. ADDRESS OF OPERATOR  
**1603 Broadway, Lubbock, Texas 79401**
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **2280' FWL & 660' FSL**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: **Same**
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) **Casing Program**

SUBSEQUENT REPORT OF:

- ☐  
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**RECEIVED**

**JUN 3 1980**

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

5. LEASE  
**NM 13999-A**
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
**Phillips Federal**
9. WELL NO.  
**#3**
10. FIELD OR WILDCAT NAME  
**Chaveroo SA**
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 13, R-8-S, T-32E**
12. COUNTY OR PARISH  
**Chaves**
13. STATE  
**New Mexico**
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
**4440 GL**

E: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Well Spudded - 5/20/80**

**5/22/80 - 8 5/8, 23# was set at 1679' KB with 550 sacks of Class C. After 18 hours casing was tested to 1000# and no leaks was detected before drilling out of surface. 50 sacks circulated.**

**4 9.5 # was set at 4409' with 175 sacks. 50/50 POZ 5/27/80**

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Robert R. Ruck* TITLE **Agent** DATE **June 2, 1980**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: