

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THIS MANNER
(Other instructions on reverse side)

NM OIL CONS. COMMISSION

Draw DD

Artesian

NM 88210 approved.
Budget Bureau No. 42-R1424.

RECEIVED

5. LEASE DESIGNATION AND SERIAL NO.

NM 31263

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

NOV 23 1982

| | | | |
|--|--|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Temporarily abandoned | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR Dalport Oil Corp. | | 8. FARM OR LEASE NAME Holbrook - Fed "B" <i>Ed.</i> | |
| 3. ADDRESS OF OPERATOR 3471 First National Bank Bldg., Dallas, Texas 75202 | | 9. WELL NO. 3 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL, 1650' FWL | | 10. FIELD AND POOL, OR WILDCAT Vest Ranch - Qn. Assoc. | |
| 14. PERMIT NO. | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 9-15S-30E | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4033 KB | | 12. COUNTY OR PARISH Chaves | |
| | | 13. STATE NM | |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | | | |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | MULTIPLE COMPLETION | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | ABANDON* | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | CHANGE PLANS | <input type="checkbox"/> |
| (Other) | <input type="checkbox"/> | | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | | | |
|-----------------------|--------------------------|-----------------|--------------------------|
| WATER SHUT-OFF | <input type="checkbox"/> | REPAIRING WELL | <input type="checkbox"/> |
| FRACTURE TREATMENT | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT* | <input type="checkbox"/> |
| (Other) Status Report | <input type="checkbox"/> | | <input type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

TD 2365, PBTD 2342.

4½-9.5 casing at 2365. Perf 2289-93. Frac w/1,000 gal 7½%, 15,162 gal 2% KCl wtr, 13,860# 20-40 sd, 3150# 10-20 sd. 2-3/8" tbg 2279.5 + 1' S.N., 3' perfs, 6' M.A. POP. Pumping 35 BSWPD.

X 3-2-81: Temporarily abandoned, leaving equipment in hole and on location.

Plan to use well for water disposal.

NOV 1982
N.M. GAS
LAW ENFORCEMENT SERVICE
ROSWELL, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED *John M. [Signature]* TITLE Geologist DATE 11-19-82

(This space for Federal or State office use)

APPROVED
(Orig. Sgd.) PETER W. CHESTER

APPROVED BY PETER W. CHESTER TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 24 1982

FOR

JAMES A. GILHAM
DISTRICT SUPERVISOR

*APPROVED FOR — MONTH PERIOD
ENDING NOV 23 1983

*See Instructions on Reverse Side

RECEIVED
NOV 30 1982
C.C.D.
HOBBS OFFICE