

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <u>Armstrong Energy Corporation</u>	8. Farm or Lease Name <u>Sara</u>
3. Address of Operator <u>P.O. Box 1973, Roswell, New Mexico 88201</u>	9. Well No. <u>2</u>
4. Location of Well UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>3</u> TOWNSHIP <u>11 S</u> RANGE <u>31 E</u> NMPM.	10. Field and Pool, or Wildcat <u>Tower-San Andres</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>4,509.5 GL</u>	12. County <u>Chaves</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <u>Additional Information</u> <input checked="" type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (a) Drilling contractor - Tex Mex
- (b) Approximate date work will start - May 20, 1981.
- (c) BOP Program - double 8" X 1500 ORC BOP with closing unit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Robert Blumenthal TITLE President DATE April 16, 1981

APPROVED BY Ray Saylor TITLE \_\_\_\_\_ DATE 4-23-81

CONDITIONS OF APPROVAL, IF ANY: