

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-005-20791

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 C AND C OPERATING CORPORATION

3. ADDRESS OF OPERATOR
 P. O. BOX 1829, HOBBS, NEW MEXICO 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface
 630' FNL AND 2310' FWL OF SECTION 28
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
 18 MILES NORTH-NORTHWEST OF MALJAMAR, NEW MEXICO

10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 330'

16. NO. OF ACRES IN LEASE 1120

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 990'

19. PROPOSED DEPTH 2300

20. ROTARY OR CABLE TOOLS CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3880.0 GR

22. APPROX. DATE WORK WILL START* UPON APPROVAL

5. LEASE DESIGNATION AND SERIAL NO.
 NM-0343765-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 RECEIVED

7. UNIT AGREEMENT NAME
 MAR 20 1981

8. FARM OR LEASE NAME
 W. R. MEANS

9. WELL NO.
 4

10. FIELD AND POOL, OR WILDCAT UNDESIGNATE
 VEST RANCH-QUEEN (ASSOCIATED)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 SEC. 28, T. 14 S., R. 30 E.

12. COUNTY OR PARISH CHAVES

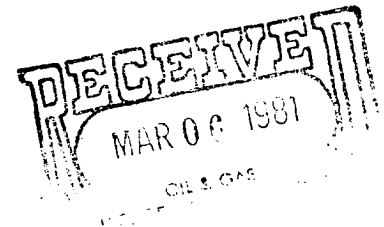
13. STATE NEW MEXICO

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10-3/4"	8-5/8"	24# J-55	475	150 SACKS - CIRCULATE
8"	4-1/2"	9.5# H-40	2300	200 SACKS

PRODUCING ZONE WILL BE PERFORATED AND STIMULATED AS NECESSARY.

SEE ATTACHED FOR: SUPPLEMENTAL DRILLING DATA
 SURFACE USE AND OPERATIONS PLAN



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Arthur R. Brown Agent for
 Arthur R. Brown TITLE C AND C OPERATING CORP. DATE MARCH 2, 1981

(This space for Federal or State office use)

PERMIT NO. 30-005-20791-4 for APPROVAL DATE _____

APPROVED BY JAMES A. GILMAN TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:
 JAMES A. GILMAN
 DISTRICT SUPERVISOR

*See Instructions On Reverse Side