Form 9-331 C (May 1963)

23.

SIZE OF HOLE

12 1/4"

7/8"

SIZE OF CASING

8 5/8"

N へ O.C.D. COPY UNI、 STATES

SUBMIT IN TRIPLICATE*
(Other instruction

Form approved. Budget Bureau No. 42-R1425.

(Other instruction reverse side)

Budget Bureau No. 42-R142

| UNITED STATES | 16) | 30-00D-20 | 198 | |
|--|---------------------------|---|--|----------------------|
| DEPARTMENT OF THE I | ſ | 5. LEASE DESIGNATION . | AND SERIAL NO. | |
| GEOLOGICAL SURV | | NM-15312 | | |
| APPLICATION FOR PERMIT TO DRILL, | DEEPEN, OR PLUG B | ACK | 6. IF INDIAN, ALLOTTEB | OR TRIBE NAME |
| DRILL X DEEPEN | ☐ PLUG BAC | :к 🗆 | 7. UNIT AGREEMENT NA | AME |
| b. Tipe of well OIL GAS WELL OTHER | SINGLE MULTIPE | .E | 8. FARM OR LEASE NAM | |
| 2. NAME OF OPERATOR | | | Champlin Federal 9. WELL NO. | |
| Western Reserves Oil Company | | | | |
| 3. ADDRESS OF OPERATOR | | | #1 | |
| P. O. Box 993 Midland, Texas | VED | 10. FIELD AND POOL, OR WILDCAT - Undesignated | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) | | | | <u>- San A</u> ndres |
| 1980' FNL & 660' FEL, Sec. 10, T-8-S, R-31 MAY 1 1 1981 | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| At proposed prod. zone | | | Caa 10 T | 0 C D21 |
| Same | | | | -8-S,R-31-E |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. | | | 12. COUNTY OR PARISH | |
| 13.5 miles south of Kenna, New | Mexico ARTESIA, O | FFICE | Chaves | N.M. |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 660 FEL (Also to nearest drig. unit line, if any) | 16. NO. OF ACRES IN LEASE | 17. NO. OF ACRES ASSIGNED TO THIS WELL 40 | | |
| 18. DISTANCE FROM PROPOSED LOCATION® | 19. PROPOSED DEPTH | 20. ROTAR | 20. ROTARY OR CABLE TOOLS | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | 4150'± | Ro | Rotary | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 22. APPROX. DATE WO | |
| 4328 6 GR | | | May 11. | 1981 |

PROPOSED CASING AND CEMENTING PROGRAM

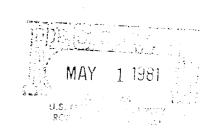
SETTING DEPTH

1470'± 4150'±

WEIGHT PER FOOT

24#

10.5#



QUANTITY OF CEMENT

300 sx

600 SX CIRCULATE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| preventer program | , if any. | | |
|-------------------|---------------------------------|------------------------------|--------------|
| SIGNED | Levy Franklin | Agent Agent | DATE 4/27/81 |
| (This space for | or Federal or State office use) | | |
| PERMIT NO. | APPROVED | APPROVAL DATE | |
| APPROVED BY _ | (Or and Ground H STE) | TITLE | DATE |
| CONDITIONS OF | MAY 6 1981 | | |
| | FOR | | |
| | JAMES A. GILLHAM +See | Instructions On Reverse Side | |