

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

NM OIL CONS. COMMISSION  
Prover DD  
Artesia, NM 88210

Form Approved.  
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
Exxon Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 1600, Midland, Texas 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 660' FNL & 1980' FEL of Sec.  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
NM - 15016

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME RECEIVED

8. FARM OR LEASE NAME  
Wattam Federal NOV 17 1981

9. WELL NO.  
1 O. C. D.

10. FIELD OR WILDCAT NAME  
Tomahawk

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 6, 8S, 31E

12. COUNTY OR PARISH  
Chaves

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 12 1/4" hole 8:00 p.m. 10-16-81  
Drilled 12 1/4" hole to 1165'  
Ran 26 jts 1149' 8 5/8" 24# csg set at 1163': cmt of 500 sx Halilite, tailed w/250 sx CL "C" cmt. Plug down 3:00 a.m. 10-18-81, circ 275 sx.  
Tested 8 5/8" csg at 9:00 p.m. 10-18-81 w/1000# for 30 min, held ok  
Drill plug at 10:00 p.m. 10-18-81

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED ROGER A. CHAPMAN TITLE Sr. Administrator DATE 11-10-81

ROGER A. CHAPMAN

(This space for Federal or State office use)

APPROVED NOV 16 1981  
CONDITIONS OF APPROVAL IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

NOV 19 1964