

NM OIL & GAS COMMISSION

Drawer DD

Artesia, NM 88210

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐ **JUN 14 1982**

2. NAME OF OPERATOR **O. C. D.**
Exxon Corporation **ARTESIA, OFFICE**

3. ADDRESS OF OPERATOR
P. O. Box 1600

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 643' FNL and 782' FEL of Section
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
NM-15016

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Wattam Federal

9. WELL NO.
6

10. FIELD OR WILDCAT NAME
Tomahawk

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 7, T8S, R31E

12. COUNTY OR PARISH **Chaves** 13. STATE **New Mexico**

14. API NO.
30-005-20814

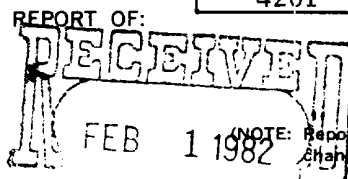
15. ELEVATIONS (SHOW DF, KDB, AND WD)
4201' GR

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
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☐
☐
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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

(other) Change production facilities

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Production facilities for the Wattam Federal #6 location will be located on the Wattam Federal #5 location in the NW/4 of the SE/4 of Section 7, T8S, R31E, where the tank battery for the southern portion of the Wattam federal lease will be located. The flowline route for this is shown on revised Exhibit "A". Flowline routes are staked.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Melba Kripling TITLE Unit Head DATE 28 January 1982

ACCEPTED FOR RECORD

PETER W. CHESTER

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL _____

JUN 11 1982

**U.S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO**

*See Instructions on Reverse Side

