

UNITED STATES  
DEPARTMENT OF THE INTERIOR OIL CONS. COMMISSION  
GEOLOGICAL SURVEY P. O. BOX 1950  
HOBBS, NEW MEXICO

Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐  
well well other

2. NAME OF OPERATOR  
Exxon Corporation

3. ADDRESS OF OPERATOR  
Box 1600, Midland, TX 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 643' FNL and 782' FEL of Section  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

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5. LEASE  
NM - 5016

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
88240

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Wattam Federal

9. WELL NO.  
6

10. FIELD OR WILDCAT NAME  
Tomahawk

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 7, T-8S, R-31E

12. COUNTY OR PARISH  
Chaves

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
Later

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 12 1/4" hole at 1:30 a.m. 2-1-82.

Drilled 12 1/4" hole to 1278'.

Ran 30 joints 1260 feet 8 5/8", 24# K-55 casing set at 1271'.

Cement w/600 sx lite, tailed w/250 sx C1 "C".

2% CaCl POB at 6:30 p.m. 2-2-82, circulated 135 sx. WOC 18 1/2 hours.

Tested casing w/1000# held OK.

Drilled plug and cement 1:00 p.m. 2-3-82.

Drilling.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED R. A. Chapman TITLE Sr. Administrator DATE 3/10/82

ROGER A. CHAPMAN

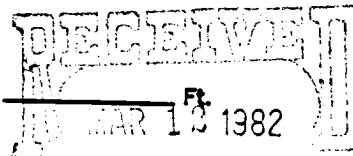
(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL  
MAR 10 1982

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

U.S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

\*See Instructions on Reverse Side



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HOBBS, NEW MEXICO

RECEIVED

APR 2 1982

U.S. HOUSE OF REPRESENTATIVES  
HOUSE OFFICE