

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N. M. OIL CONS. COMMISSION  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Petroleum Development Corp.

3. Address and Telephone No.

9720 B Candelaria N.E., Albuquerque, NM 87112 (505) 293-4044

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

~~2060' FNL - 598' FEL, Sec. 6, T-8S, R-31E - Wattam Fed. #4~~  
660' FNL - 660 FWL, Sec. 6, T-8S, R-31E - Wattam Fed. #7

5. Lease Designation and Serial No.

NM-15016

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Wattam Fed. #4 & 7

9. API Well No.

30-005-20815

10. Field and Pool, or Exploratory Area

Tomahawk Cade San Ar

11. County or Parish, State

Chaves

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other  
☐ Change of Plans  
☒ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Petroleum Development Corp proposes to construct approximately 2,520' of protected 480 Volt secondary electric power line in three separate lines as reflected on the attached sketch. The poles will be set at approximately 330' spacing.



14. I hereby certify that the foregoing is true and correct

Signed

Title

Agent

Date 6-8-93

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

