STATE OF NEW MEXICO ENERGY AND MITTERALS DEPARTMENT

| DISTRIBUTION | | ਦ |
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| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

| 00, 00 COPIES ACCEIVES | CONSERVATION DIVISION | Form C-103 |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| DISTRIBUTION | P. O. BGX 2088 | Revised 10-1 |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | |
| FILE | | Sa. Indicate Type of Lease |
| U.S.G.S. | | State Fee XX |
| LAND OFFICE | | |
| OPERATOR | | 5, State Oil 6 Gas Lease No. |
| | | |
| SUN | DRY NOTICES AND REPORTS ON WELLS PROPERTY TO DELLE OF TO OCCPUT OF PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL X CAS WELL | GTHER- | 7. Unit Agreement liame |
| Name of Operator | | 8. Farm or Lease Name |
| • | • | <u> </u> |
| Lively Energy & 1 | Development Corp. | Conoco |
| Address of Operator | | 9. Well No. |
| 777 S. Post Oak 1 | Rd.,Suite 222, Houston, Texas 77056 | 1 3 |
| Location of Well | tar, jude 222, riodotori, 1425 77030 | 10. Field and Pool, or Wildcat |
| _ | 1650 | i i |
| WOIT LETTER N | 1650 FEET FROM THE West LINE AND 660 FEET | Undes Chaveroo SA |
| • | | |
| THE South LINE, SE | ETION 15 TOWNSHIP 8S SAMEE 33E | меры. |
| mmmm | Clauda DE RT CR atal | 12. County |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 17. comits //////////////////////////////////// |
| | 4377.3' GR | Chaves |
| Char | | Other Date |
| | k Appropriate Box To Indicate Nature of Notice, Report of INTENTION TO: SUBSEQU | SENT REPORT OF: |
| AFORM REMEDIAL WORK | PLUS AND ABANDON REMEDIAL WORK | ALTERING CASING |
| MPGRARILY ABANGON | COMMENCE DRILLING OPHS. | PLUS AND ABANDONMENT |
| — | CHANGE PLANS CASING TEST AND CEMENT JOB | _ |
| LL OR ALTER CASING | | ' ۲ |
| | OTHER | |
| OTHER | U | |
| | | |
| Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent details, and give pertinent dates, incl | uding estimated date of starting any propos |
| | | |
| SPUDDED WELL at 1 | 2:30 P.M. on February 13, 1982. | • |
| | | |
| Drilling Operation | ons: Day 10. Depth 4500'. Drilled 185' last 2 | / hours |
| billing operach | | |
| | Pump press. 500#. Mud wt. 103#. Viscosity | 35. |
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| hereby certify that the informati | on above is true and complete to the best of my knowledge and belief. | |
| hereby certify that the informati | on above is true and complete to the best of my knowledge and belief. | · |
| hereby certify that the informati | | |
| hereby certify that the information | on above is true and complete to the best of my knowledge and belief. | DATE 2/23/82 |

JERRY SEXTON DISTRICT 1 SUPR.

.... MAR 1 6 1982