District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Title:

Secretary

2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico /, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

| 30 - 005-20          | <sup>1</sup> Operator name and Address<br>Vintage Drilling LLC<br>P.O. Box 158<br>Loco Hills, NM 88255 |                                |                            |                     |                         |   |   |                                  | <sup>2</sup> OGRID Number<br>024164<br><sup>3</sup> Reason for Filing Code<br>Change of operator Effective 7/1/2000 |                     |  |  |
|----------------------|--|--------------------------------|----------------------------|---------------------|-------------------------|---|---|----------------------------------|---|---------------------|--|--|
|                      |  |                                |                            |                     |                         |   | <sup>3</sup> Pool Name<br>n Gas Area Association S.E. |                                  |   | Pool Code           |  |  |
| -1 6                 | roperty Code   |                                | <sup>8</sup> Property Name |                     |                         |   |   | Well Number                      |   |                     |  |  |
| <u></u>              | <u>938ス</u><br>Surface L   | ocation                        |                            |                     | Yates 29 F              | ederal  |   |                                  |   | 1                   |  |  |
| or let no.           | Section  | Township                       | Range                      | Lot.ldn             | Feet from the           | North/South Line                                |   | Feet from the                    | East/West line  | County              |  |  |
| or loc uo.           | 29   | 128                            | 31E                        | I DE IUI            | 990                     | Sout  |   | 1650                             | West  | Chaves              |  |  |
| 11                   |  | lole Locati                    |                            |                     | 1                       |   |   | 1 1 0 0 0                        | 1 4 6 3 6   | 1                   |  |  |
| L or lot no.         | Section  | Township                       | Range                      | Lot Idn             | Feet from the           | North/South line                                |   | Feet from the                    | East/West line  | County              |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
| 12 Lae Code          | Producis   | ng Method Code                 | "G                         | s Connection Date   | <sup>15</sup> C-129 Pe  | rmit Number                                     |   | <sup>16</sup> C-129 Effective D  | ate 17 (  | C-129 Expiration Da |  |  |
| . Oil an             | d Gas Tra  | insporters                     | <u> </u>                   |                     |                         |   | _!  |                                  |   |                     |  |  |
| Transporter OGRID    |  |                                | Transporter                |                     | 20                      | <sup>30</sup> POD                               |   | <sup>22</sup> POD ULSTR Location |   |                     |  |  |
| <del>(\$2628)</del>  |  | and Address Navajo Refining Co |                            |                     | 09                      | 0980310 O                                       |   |                                  | and Description   | )n                  |  |  |
| 1569                 | 4  | P.O. Box 15                    | 59 Artesia, l              | NM 88211-0159       | SERVICE SERVICES        | Sec. 10 1 7 10 10 10 2744 16                    | ani newsine s   |                                  |   |                     |  |  |
|                      | rano di Signi<br>Tanàna  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
| ·                    |  |                                |                            |                     |                         |   |   | <b>†</b>                         | <del></del>   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
| rest of the Republic | a parent   |                                |                            |                     | 19.00 (1.00 m)          | entime of the                                   | Philippin   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         | ROMERT AND MARKET                               |   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     | 25-627. 77              |   |   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   | ;                                |   |                     |  |  |
| ton species short    | - T. P. F.   |                                |                            |                     |                         | n ingeren en e | Sp. D.  |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
| / Produ              | ced Wate   | r                              |                            |                     |                         |   |   |                                  |   |                     |  |  |
|                      |  | 1                              |                            |                     |                         |   |   |                                  |   |                     |  |  |
| 980350               | POD  |                                |                            |                     | <sup>24</sup> PO        | D ULSTR Locati                                  | on and De   | escription                       |   |                     |  |  |
|                      | Completion   | n Data                         | <u>-</u>                   |                     |                         |   |   |                                  |   |                     |  |  |
| <u>.</u>             |  |                                | <sup>36</sup> Ready Date   |                     | 27 TD 28 PB             |   | n.  | <sup>29</sup> Perfora            | tions I   | 30 DHC, DC,MC       |  |  |
| ,                    |  | 11                             |                            |                     | ,,,                     |   | D   | 1 611012                         | tions   | DHC, DC,MC          |  |  |
| 31 Hole Size         |  |                                | 32 Casing & Tubing         |                     | g Size                  |   | Depth Se  |                                  | 34 Sa   | cks Cement          |  |  |
|                      |  |                                |                            | <del></del> ,       |                         |   |   |                                  |   |                     |  |  |
|                      |  |                                |                            |                     |                         |   |   |                                  |   |                     |  |  |
| l. Well              | Test Data  |                                | L                          |                     |                         |   | <del></del>   |                                  |   |                     |  |  |
| 35 Date New Oil      |  | 36 Gas Del                     | 36 Gas Delivery Date       |                     | <sup>37</sup> Test Date |   | gth   | 39 Tbg. Pa                       | ressure   | * Csg. Pressure     |  |  |
| 41 Choke Size        |  | a Oii                          |                            |                     | <sup>8</sup> Water      |   |   | E AC                             | OF  | * Test Method       |  |  |
| I hereby certify     | that the rules of  | the Oil Conserva               | tion Division              | have been complied  | with and that           | 4 Gas   | JI C  |                                  |   |                     |  |  |
| e information g      | iven above is tru  | ie and complete to             | the best of m              | y knowledge and bel | ief                     | ved by:   | IL CO   | ONSERVAT                         | ION DIVISI  | UN                  |  |  |
| 1                    |  | Bii                            | 16 1                       | ishou               |                         | rou vy.   |   |                                  |   |                     |  |  |
| rinted name:         | Marie Durham   |                                |                            |                     | Tule:                   |   | 4.51  |                                  |   |                     |  |  |

Approval Date:

Printed Name

008298 Frostman Oil Corporation

Phone: 505-746-1669

7/23/00

16.

Title