ூ1 C (May 1963)

NM OIL CONS. COMMISSION Drawer DD Artesia NI 88210

SUBMIT IN TRIPLI (Other instructions on Form approved. Budget Bureau No. 42-R1425.

| JNITED STATES<br>MENT OF THE INTERIOR | reverse side) | 30-005-2086                       |
|---------------------------------------|---------------|-----------------------------------|
|                                       |               | 5. LEASE DESIGNATION AND SERIAL N |

|  | DEPARTME                                    | NT OF THE I         | NTERIO                 | ·R                      |             | 5. LEASE DESIGNATION                         | AND SERIAL NO.          |
|--|---|---------------------|------------------------|-------------------------|-------------|--|-------------------------|
|  | GEOL  | OGICAL SURVE        | Y                      |                         |             | NM-15314                                     | RECEIVED                |
| APPLICATIO   | N FOR PERMIT                                | TO DRILL D          | EEPEN                  | OR PLUG F               | BACK        | 6. IF INDIAN, ALLOTTEI                       | O OR TRIBE NAME         |
| a. TYPE OF WORK  | RILL X                                      | DEEPEN [            |                        | PLUG BA                 |             | 7. UNIT AGREEMENT N                          | MAR 24 1982             |
| OIL See  | GAS WELL OTHER                              | •                   | SINGL                  | MULTIF                  | PLE         | 8. FARM OR LEASE NA                          | <del>vie Q. C.</del> D. |
| NAME OF OPERATOR   |   |                     |                        |                         |             |  | 9 4 ARTISIA CISEICE     |
| Forister &   |   |                     |                        |                         |             | 9. WELL NO.                                  | <del></del>             |
| ADDRESS OF OPERATOR  |   |                     |                        |                         |             | 1  |                         |
|  | , Artesia, N                                |                     | 50,50                  | (A) 55 4 TYOKY          |             | 10. FIELD AND POOL, O                        |                         |
| At surface   | Report location clearly a                   |                     | h any State            | requirements.*          | 린 !!!!      | SE Chaves Q                                  |                         |
| 9  | 90 FSL 1650                                 | FWL                 |                        | 100 1 0 1000            | Y           | 11. SEC., T., R., M., OR<br>AND SURVEY OR AI | BLK.<br>BBA             |
| At proposed prod. 20   | one   |                     |                        | MAR 161982              |             | 29 12S 31E                                   |                         |
| 4. DISTANCE IN MILES   | AND DIRECTION FROM N                        | EAREST TOWN OR POST | office*                | ON 8 OAS                | <del></del> | 12. COUNTY OR PARISH                         | 13. STATE               |
| 27 miles   | north Maljam                                | ar                  | U.S.                   | GEOLOGICAL SU           | 9VEY        | Chaves                                       | New Mexico              |
| 15. DISTANCE FROM PRO<br>LOCATION TO NEARE<br>PROPERTY OR LEASE<br>(Also to nearest di                               | ST  | 990                 | 16. No. 👀              | Words inEduasaEX<br>320 |             | of acres assigned this well 40               |                         |
| 8. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  NOTICE |   | none                | 19. PROPOSED DEPTH 20. |                         | 20. кот     | Rotary                                       |                         |
| 21. ELEVATIONS (Show w   | hether DF, RT, GR, etc.                     |                     |                        |                         |             | 22. APPROX. DATE WO                          | DRK WILL START*         |
|  |   | 4068                | .7                     |                         |             | 3-31-82                                      | <u>. 4 </u>             |
| 23.  |   | PROPOSED CASIN      | G AND C                | EMENTING PROGR          | AM          |  |                         |
| SIZE OF HOLE   | SIZE OF CASING                              | WEIGHT PER FO       | ют                     | OT SETTING DEPTH        |             | QUANTITY OF CEME                             | NT :                    |
| 121  | 8 5/8                                       | 20                  |                        | 300                     |             | 175 CARCULATE                                |                         |
| 7 7/8  | 43/2  | 9.5                 |                        | 2650                    |             | 275 CIRC                                     | ULATE                   |
|  |   |                     |                        |                         |             |  |                         |
|  | '   | •                   | '                      |                         | ,           |  |                         |
|  |   |                     |                        |                         |             |  |                         |
| cement as  | ent 8 5/8 su<br>nd W.O.C. 18<br>Will mud up | hrs. Test           | casin                  | g at 600#,              | dril        | l out with f                                 | resh                    |
| water.   | Will mud up                                 | at approxim         | nately                 | 2200' wit               | h sta       | rch and gel                                  | to                      |

T.D. Will core and DST Queen at 2500'. If productive, will run 42" casing to 2650' and perforate Queen and treat.

BOP Program - Shaffer hydraulic BOP will be installed on surface casing.

| ED Clarence Fourt                         | TITLE Partner                         | DATE 3/15/82                          |
|---|---------------------------------------|---------------------------------------|
| is space for Federal or State office use) |                                       |                                       |
| APPROVED                                  | APPROVAL DATE                         | ·                                     |
| Orig. Sgd.) ROGER A. CHAPMAN              | OTTLE APPROVAL SUBJECT TO             | DATR                                  |
| OUTIONS OF APPROVAMARN 2:3 1982           | GENERAL REQUIREMENTS AND              | · · · · · · · · · · · · · · · · · · · |
| FOR                                       | SPECIAL STIPULATIONS                  |                                       |
| JAMES A. GILLHAM                          | ATTACHED                              |                                       |
| DISTRICT SUPERVISOR                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                       |

RECEIVED

MAR 2.9 1982

HOBBS OFFICE