

# NM OIL CONS. COMMISSION

Drc - DD

Artesia, NM 88210

Form 9-311  
(May 1963)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1421.

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <b>NM 18041</b>	
2. NAME OF OPERATOR <b>Gulf Oil Corporation</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <b>P. O. Box 670, Hobbs, NM 88240</b>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <b>At surface</b> <b>660' FSL &amp; 1980' FWL</b>		8. FARM OR LEASE NAME <b>East White Ranch Deep</b>	
14. PERMIT NO.		9. WELL NO. <b>1</b>	
15. ELEVATIONS (Show whether DF, RT, CR, etc.) <b>3926' GL</b>		10. FIELD AND POOL, OR WILDCAT <b>Wildcat</b>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec 14-T13S-R30E</b>	
		12. COUNTY OR PARISH <b>Chaves</b>	
		13. STATE <b>NM</b>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) **Casing**

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Moranco spudded 17½" hole 9:30 A.M., 6-14-82; TD 4:30 P.M., 6-14-82. RU & ran 11 joints 13-3/8" 48# H-40 ST&C set at 420'. Cement with 350 sacks Class "C" with CaCl<sub>2</sub>. Plug down 10:30 P.M. 6-14-82. Circulate cement to surface. WOC 18 hours. Test casing 1000#. Drill cement. Drilling 12½" hole 3:00 P.M., 6-15-82.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Area Drilling Superintendent**

DATE **6-30-82**

(This space for Federal Use Only)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**OCT 4 1982**

U.S. GEOLOGICAL SURVEY See Instructions on Reverse Side