| Form 3150—5 (November 1983) | UNITED STATES | SUBMIT IN TRIPLICATES | Budget Bureau No. 1004-0135 Expires August 31, 1985 | | |
|--|---|----------------------------------|---|--|--|
| DEPARTMENT THE INTER OUR SHEET SOUTH | | | 5. LEASE DESIGNATION AND SERIAL NO. NM 0558018 | | |
| SHNDRY NO | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| Do not use this form for pr Use "APPI | oposals to drill or to deepen or plug by LICATION FOR PERMIT—" for such pr | opossis.) | | | |
| 1 | | | 7. UNIT AGREEMENT NAME | | |
| SELL X WELL OTHE | t | | S. PARM OR LEASE NAME | | |
| 2. NAME OF OPERATOR | DDDD ATTON | (505) 748-1471 | Union SI Federal | | |
| YATES PETROLEUM CO | JRPURATION (| .303) 748-1471 | 9. WELL NO. | | |
| | A-+ | | 2 | | |
| 105 South 4th St., Artesia, NM 88210 4. LOUATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 10. FIELD AND POOL, OR WILDCAT | | |
| See also space 17 below.) At surface | | | Tomahawk SA | | |
| 660' FNL, 1980' FWL, Sec. 1-8S-31E | | | 11. SEC., T., B., M., GE BLK. AND SURVEY OR AREA | | |
| Unit C | Unit C, Sec. 1-T8S-R31E | | | | |
| 14. PERSIT NO. 30-005-20866 | 15. ELEVATIONS (Show whether DF. 4377.6' GR | ET, CE, etc.) | Chaves NM | | |
| 16. Check | Appropriate Box To Indicate N | | | | |
| NOTICE OF IS | TENTION TO: | SCHREQUI | TENT EMPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL | | |
| FRACTURE TREAT | MULTIPLE COMPLETE | PRACTURE TREATMENT | ALTERING CASING | | |
| SHOOT OR ACIDIZE | ABANDON® | SHOOTING OR ACIDIZING | ABANDONMENT ⁴ | | |
| REPAIR WELL | CHANGE PLANS | (Other) Report results | of multiple completion on Well letion Report and Log form.) | | |
| ()ther) Notice of sett | Claude street all partingul | details and give negtinent dates | including estimated date of starting any depths for all markers and zones perti- | | |
| | | | | | |
| SIGNATURE (The space for Federal or State | andless TITLE Pro | oduction Supervisor | PETER W CRESTER DATE | | |
| CONDITIONS OF APPROVAL. | IF ANT: | | JAN 18 1991 | | |

*See Instructions on Reverse Side

OXY USA INC. SETTLEMENT TEST SCHEDULE DEC 31, 1990

YATES PETRO CORP 104 SOUTH 4TH ST ARTESIA N M 88210 ATTN: PROD SUPT



PLANT: BLUITT-LEHMAN

EFFECTIVE DATE: 05/01/91 TO 11/01/91

| LEASE | STATION | DATE | TIME | |
|----------------------|---------|----------|-------|------|
| | | | | |
| LIGHTCAP YR #1 | 276041 | 02/05/91 | 09:00 | AM |
| LIGHTCAP YR #3 | 276042 | 02/05/91 | 10:00 | AM |
| CROSSROADS AFX FED#1 | 273080 | 02/07/91 | 09:00 | AM |
| LOVELESS | 276021 | 02/11/91 | 10:00 | AM . |
| CENTER XI FED | 276390 | 02/11/91 | 04:00 | PM |
| UNION FED | 276440 | 02/12/91 | 08:00 | ΑM |
| SMITH ZJ | 272270 | 02/20/91 | 08:00 | AM |
| BURGLAND | 272280 | 02/20/91 | 09:00 | AM |
| SUN "UW" FED #2 | 272890 | 02/25/91 | 10:00 | AM |
| MCALESTER AAH | 271020 | 02/25/91 | 11:00 | AM |
| COLA ADO | 271910 | 02/26/91 | 10:00 | AM |
| FASKEN FED. | 274370 | 03/04/91 | 02:00 | PM |
| | | | | |

THE TIME SHOWN FOR THE FIRST LEASE WILL BE THE STARTING TIME FOR THE DATE SHOWN. SUBSEQUENT TESTS WILL FOLLOW. YOU ARE INVITED TO HAVE A REPRESENTATIVE PRESENT TO WITNESS TESTS. IF YOU INTEND TO WITNESS THESE TESTS, PLEASE NOTIFY THE TESTER IN WRITING.

THIS LETTER WAS DIRECTED TO THE ADDRESS SHOWN HEREIN. WE WILL CHANGE THE ADDRESS AT YOUR REQUEST, BUT OUR PROGRAM DOES NOT PROVIDE FOR ADDITIONAL COPIES TO DIFFERENT ADDRESSES.

NOTE -- THIS SCHEDULE COVERS ONLY THOSE LEASES WHICH REQUIRE SEMI-ANNUAL TESTS. LEASES REQUIRING QUARTERLY TESTS WILL APPEAR ON A SEPARATE TEST SCHEDULE.

TESTER: R L BROWNLOW

313 Douglas St Levelland, TX 79336 (806) 894-2808 DIRECT CORRESPONDENCE TO: OXY USA INC.

PO Box 300, Ste 22520TOP Tulsa, OK 74102