## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| ENERGY AND MINES AND                 | 01  | L CONSERVA                  | TION DIVISION              | <b>l</b> ,                             |                                  |
|--|---|-----------------------------|----------------------------|--|----------------------------------|
| DISTRIBUTION   | <del></del>                                       | P. O. BOX                   |                            | *                                      | Form C-103 · Revised 10-1-       |
| SANTA FE   | ┼─┤ ,   | SANTA FE, NEW               |                            |  | NCT 3CG VG V                     |
| FILE   | <del>  -  </del> .                                | JAN 1 2, 1120               |                            | 5a. Ir                                 | ndicate Type of Lease            |
| U.S.O.S.   | 1-1   |                             |                            | s                                      | itate Fee                        |
| LAND OFFICE  | <del>                                     </del>  |                             |                            | i                                      | ate Oil & Gas Lease No.          |
| OPERATOR   | <del>  </del>                                     |                             |                            | 3, 5                                   | ate Off & Gds Lease No.          |
|  | لسسف  |                             |                            |  | LG 0341                          |
| C) II  | NDDY NOTICES                                      | AND REPORTS ON              | WELLS                      |  |                                  |
| OD NOT USE THIS FORM FO  | NURT NUTICES                                      | OR TO DEEPEN OR PLUG BA     | CK TO A DIFFERENT RESERV   | oir.                                   |                                  |
| USE "APP   | LICATION FOR PERMIT -                             | (FORM C-101) FOR 30CF       | 74070342317                | 7. U                                   | nit Agreement Name               |
| AU   | 1   |                             |                            |  |                                  |
| WELL WELL  | OTHER-  |                             |                            | 8. F                                   | arm or Lease Name                |
| Name of Operator   |   |                             |                            |  |                                  |
| Meredith Smit!   | h   |                             |                            | Meredi                                 | th Smith State                   |
| . Address of Operator  |   |                             |                            | 9. W                                   | fell No.                         |
| Box 997, Lovis   | ngton. New  | Mexico 88260                |                            |  | 1-Z                              |
|  | 286023 202  |                             |                            | 10.                                    | Field and Pool, or Wildcat       |
| . Location of Well   | 1000  | 27 a m 4 k                  | 660                        |  | Caprock Queen                    |
| UNIT LETTER  | <u> 1980                                     </u> | FROM THE North              | LINE AND                   | PEET FROM                              |                                  |
|  |   |                             |                            |  |                                  |
| West   | SECTION 16  | TOWNSHIP 158                | RANGE 31E                  | нмрм.                                  |                                  |
|  |   |                             |                            |  | <i>mmillith</i>                  |
|  | 1777777 15.                                       | Elevation (Show whether     | DF, RT, GR, etc.)          | 112.                                   | County                           |
|  | (1)   | 4414.6                      | G.L.                       | Cha                                    | aves ()                          |
| <i>(</i>   | 7777777   |                             |                            | nore or Other I                        | Jata                             |
|  |   |                             | lature of Notice, Re       | BSEQUENT RE                            | DODT OF                          |
| , NOTICE (   | OF INTENTION T                                    | ro:                         | SU                         | BSEQUENT RE                            | PORT OF:                         |
|  |   |                             |                            | <b></b> -                              |                                  |
| PERFORM REMEDIAL WORK  |   | PLUG AND ABANDON            | REMEDIAL WORK              |  | ALTERING CASING                  |
|  |   |                             | COMMENCE DRILLING OPH      | s. X                                   | PLUG AND ABANDONMENT             |
| TEMPORARILY ABANDON  |   | CHANGE PLANS                | CASING TEST AND CEMENT     | T 40 X                                 |                                  |
| PULL OR ALTER CASING   |   | CHANGE PLANS                | OTHER                      |  |                                  |
|  |   |                             | OTHER                      |  |                                  |
| OTHER  |   |                             |                            |  |                                  |
| 7. Describe Proposed or Comple   |   | I all nantinant dat         | ails and give pertinent de | nes, including estin                   | nated date of starting any propo |
| <ol> <li>Describe Proposed or Comple<br/>work) SEE RULE 1103.</li> </ol> | ted Operations (Clear                             | rty state att pertinent det | uns, and give periment     |  |                                  |
| work) SEE ROLL   |   |                             |                            |  | -                                |
|  |   |                             |                            |  |                                  |
| Snud Data  | 6/23/82, 7  | 7:00 A.M.                   |                            |  |                                  |
| Spac Date  | U/ ma/ Um )                                       |                             |                            |  |                                  |
| 0  | 0/8011 - 044                                      | Coninc at 2                 | 24' with 225               | Sacke Clas                             | 8 ""C"                           |
| Cemented   | 0/30 C 44%  | L CARTHE OF 3               | AT WALE ABJ                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |
| cement, 2  | Z calcium (                                       | inioride. Cem               | ent circulate              | ū.                                     |                                  |
|  |   |                             |                            |  |                                  |
|  |   |                             |                            |  |                                  |
|  |   |                             |                            |  | •                                |
|  |   |                             |                            |  |                                  |
|  |   |                             |                            |  |                                  |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. DATE JUL 7 1982 ORIGINAL SIGNED BY

CONDITIONS OPERATORALELE ANY

JERRY SEXTON

RECEVED

JU: 6 1982

0.00 Moses office