

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

6. LEASE DESIGNATION AND SERIAL NO.

NM 15894-A

INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒ SWD

2. NAME OF OPERATOR

Yates Petroleum Corporation

3. ADDRESS OF OPERATOR

207 South 4th St., Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

1980 FNL & 1980 FWL, Sec. 12-T8S-R31E

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Champlin UL Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Tomahawk SA

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Unit F, Sec. 12-8S-31E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4410' GR

12. COUNTY OR PARISH

Chaves

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON\* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☐

(Other) Perforate, Treat ☒

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

7-16-85. WIH and perforated 3960-4227½' w/18 .42" holes as follows:  
3960, 61, 62, 4016, 63, 67½, 72½, 4107, 10½, 17, 38½, 47, 51, 71, 77½, 4200,  
16 and 27½'. Acidized perfs (via 4-1/2" casing) w/3000 gals 20% Neat acid.

7-17-85. WIH w/125 jts 2-7/8" J-55 plastic coated tubing (3916') and Baker plastic-coated packer set 3916'. New perforations 3960-4227½'.

Well ready for injection.

18. I hereby certify that the foregoing is true and correct

SIGNED Quanta Goodlett

TITLE Production Supervisor

DATE 7-19-85

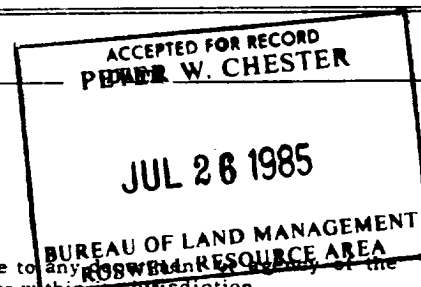
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



RECEIVED

JUL 29 1985

U.S. DEPT. OF JUSTICE  
HONORARY ATTORNEY GENERAL