

UNITED STATES M. OIL CONS. COMMISSION  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Union Oil Company of California

3. ADDRESS OF OPERATOR

P. O. Box 671 - Midland, Texas 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL & 660' FWL Sec. 15  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

5. LEASE

NM-31210

6. INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Chaveroo "A" Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Undesignated Chaveroo San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 15 T-8-S R-33-E

12. COUNTY OR PARISH 13. STATE

Chaves

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4,188.4' Gr.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

NOV 17 1982

OIL & GAS  
MINERAL MGMT. SERVICE

ROSWELL, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-6-82 Released rig @ 2:00 P.M. 9-6-82.

9-12-82 MI RU PU, ran logs and perf San Andres 4,268'-4,403', acidized perfs. to with total of 4,200 gals 15% MCA acid-sand-water frac w/ 20,000 gals

10-29-82 L. R. X-linked gel w/ 17,000# 20-40 sand. Ran 132 jts 2 3/8" OD 4.7# J-55 tubing @ 4,148' w/SN @ 4,127'. Ran pump and rods 10-28-82.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J. R. Hughes TITLE Dist. Drlg. Supt. DATE 11-9-82

ACCEPTED FOR RECORD

(This space for Federal or State office use)

(ORIG. SGD.) DAVID R. GLASS

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL: NOV 18 1982

U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

\*See Instructions on Reverse Side