| Form 9-331 Dec. 1973 | Form Approved, Budget Bureau No. 42–R1424 | | |
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| UNITED STATES DEPARTMENT OF THE INTERIOR | 5. LEASL NM-055564 | | |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME | | |
| I. oil gas well well | 8. FARM OR LEASE NAME Isler Federal | | |
| 2. NAME OF OPERATOR | 9. WELL NO. 3 | | |
| Exxon Corporation 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Many Gates | | |
| P.O. Box 1600, Midland, Texas 79702 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 660' FSL & 660' FWL of Section AT SURFACE: AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 29-9S-30E 12. COUNTY OR PARISH Chaves New Mexico 14. API NO. | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 4057' GR | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | (NOTE: Report results of multiple completion or zone change on Form 9–330.) | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

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12-8-83 Set 8 5/8", 24#, K-55 csg @ 2107' w/530 sx BJ Lite, tailed w/350 sx ClC. Cmt circulated. Test csg to 2000#. WOC 24 hrs.

| Subsurface Safety Valve: Manu. and | Туре | | Set @ | Ft. |
|--|-------------------------|----------------------------|---------------------------------------|----------|
| 18. I hereby certify that the foregoin | ig is, true and correct | | | |
| SIGNER Dayal Turille | U TITLE | Unit Head DATE | 12-13-83 | |
| | (This space for Fe | deral or State office use) | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| APPROVED BY | TITLE | DAT | E | |
| | 4 | | | |

*See Instructions on Reverse Side

