	Proprint activity N			
Form 9-331 Pt Arribulity, 1	Form Approved. Budget Bureau No. 42–R1424			
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM-055564			
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to the proposals back to a differ reservoir. Use Form 9-331-C for such proposals.)	5			
1. oil gas well well other MAR 1 1 1983	Isler Federal 9. WELL NO.			
2. NAME OF OPERATOR Exxon Corporation O. C. D.	3 10. FIELD OR WILDCAT NAME			
3. ADDRESS OF OPERATOR P. O. Box 1600, Midland, TX 79702 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space	Undesig. Many Gates 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, see space below.) AT SURFACE: 660' FSL and 660' FWL of Sectio	Sec29T9SR30E			
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Chaves New Mexico			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTI REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	: (NOTE: Report results of multiple completion or zone change on Form 9–330.)			
(other) Amend total depth, casing program				

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please amend the proposed total depth for the above well to 7800' and the casing and cementing program as follows:

Size of Hole	Size of Casing	Weight per foot	Setting Dept	th Quantity of Cement
17 1/2"	13 3/8"	54.5#	400'	CIRCULATE254 cu. ft.
17 1/2 12 1/4"	8 5/8"	23, 32#	3500.'	2563 cu. ft.
7 7/8"	5 1/2"	14, 15.5, 17#	7800 '	2376 cu. ft.

Subsurface Safety	Valve: Manu. and Type		Set @ Ft	t.
18. I hereby certi- signed) Nell		Unit Head	DATE Februray 16, 1983	
	APPROVED	This space for Federal or State of	fice use)	-
APPROVED BY		TITLE		_
	FEB 2,5 1983	-	(3)) FEB 1 8 1903	
i	JAMES A. GILLHA DISTRICT SUPERVIS	M*See Instructions on Reverse	Side	