Form 9-331 C (May 1963)

44. Ell win -P. O. BOX 1077 HOBBS NEL EXICO 88249 UNITED STATES

(Other instructions reverse side)

SUBMIT IN TRIPLI

	Budget	Bureau	No.	42-R142
7		رر سر	. 1	da

DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO. NM-055564		
GEOLOGICAL SURVEY								
APPLICATION	N FOR PERMIT	O DRILL, D	DEEPE	N, OR PI	LUG B	ACK	6. IF INDIAN, ALLOTTER	OR TRIBE NAME
1a. TYPE OF WORK	LL X	DEEPEN [JG BAC		7. UNIT AGREEMENT N	AMB
b. TYPE OF WELL OIL V GA			SINC		MULTIPL ZONE	E	8. FARM OR LEASE NAM	(3
WELL A W	ELL OTHER		ZON	E 1221	ZUNE		Talan Badan	_1
2. NAME OF OPERATOR	. •				manus spanner pamer and		Isler Federal	
Exxon Corpor	ation			HT-TIP-T	7 1 V 7			
3. ADDRESS OF OPERATOR			2 k 2 k				10. FINLD AND POOL, OR WILDCAT	
P. O. Box 16	00, Midland, TX	79702	أأ	4 <u> </u>				
P. O. Box 16 4. LOCATION OF WELL (R. At surface	eport location clearly and	l in accordance wit	h any Sta	te requiremen	"5") 138	32 글다	Undesignated Many Gates	
660' FSL and 660' FWL of Section							11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
At proposed prod. zon		-	<i>Q.</i> 41		9000			
• • •				O Ogo z u Iswaag		SURVEY	Sec. 29, T9	s, R30E
14. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POS	T OFFICE*	15W608	L, REW M	EVICO	12. COUNTY OR PARISH	13. STAT■
13 miles NU	from Caprock						Chaves	New Mexic
15. DISTANCE FROM PROPO	DSED*660! lease 1	ine	16. No.	OF ACRES IN	LEASE		OF ACRES ASSIGNED HIS WELL	
15. DISTANCE FROM PROPOSED*660' lease line LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.				1723.52				
PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)660' dr lg line 18. DISTANCE FROM PROPOSED LOCATION*				POSED DEPTH		20. ROTARY OR CABLE TOOLS		
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1800 to #1				7400 '		Rotary		
21. ELEVATIONS (Show who			<u> </u>				22. APPROX. DATE WO	BK WILL START*
4057'							July 1, 1982	
23.		PROPOSED CASI	NG AND	CEMENTING	PROGRA	. M		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	OOT SETTING DEPTH		QUANTITY OF CEMENT			
17 1/2"	13 3/8"	54.5#		. 90	00'		1254 cu. ft.	CIRCULATE
12 1/4"	8 5/8"	23, 32#		`27 0			1914 cu. ft.	
7 7/811	5 1/2"	14 15 5.	17#	740	0.		1900 cu. ft.	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout рı

preventer program, if any.			
signed Edgar Kunkel	TITLE	Unit Head	March 30, 1982
(This space for Rederal of State office use) (Orig. Sgd.) GEORGE H. STEW	ART	APPROVAL DATE	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE
JAMES A. GILLHAM TOUTHER SUPERVISOR			