

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well

2. NAME OF OPERATOR

Petroleum Exploration Company, Inc.

3. ADDRESS OF OPERATOR

P.O. Box 809, Roswell, N.M. 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 660' FWL and 660' FNL

AT TOP PROD. INTERVAL: same

AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐

(other) Tank Battery Information

5. LEASE

N.M. 19197

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Phillips - Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Tom Tom, San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 10

T-8-S, R-31-E, N.M.P.M.

12. COUNTY OR PARISH 13. STATE

Chaves

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

4283 GL, 4293.5 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED
DEC 8 9 51 AM '83
BUR. OF LAND MGMT
ROS WELL DISTRICT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-25-83 through 12-5-83 - Set tank battery on lease consisting of:

- (1) One 4' x 20' Heater Treater
- (2) One 225 bbl Water Tank
- (3) One 300 bbl Stock Tank

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wesley Boydan TITLE Sec/Treas DATE 12-6-83

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED BY PETER W. CHESTER TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 16 1984

