

NM OIL CONS. MISSION
Drawer DD
Artesia, NM 88210

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR
Petroleum Exploration Company, Inc.

3. ADDRESS OF OPERATOR
P.O. Box 809, Roswell, N.M. 88202-0809

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FWL and 660' FNL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>

(other) completion information

5. LEASE
N.M. 19197

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Phillips-Federal

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Tom-Tom, San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 10:T-8-S, R-31-E, N.M.P.M

12. COUNTY OR PARISH | 13. STATE
Chaves | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
4283 GR, 4293.5 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

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BUREAU OF LAND MGMT
ROSWELE DISTRICT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-10-83 Ran Schlumberger Cement Bond Log.
Perforated: 3888, 3889, 3890, 3890.5, 3895, 3898, 3913, 3913.5, 3914, 3916, 3918, 3923, 3924, 3924.5, 3925, 3925.5, 3939.5, 3930, 3930.5, and 3931.
Set 121 joints of 2-3/8", 4.6 S.T. & C., V-55, API
Range 2 Tubing.
Set Packer at 3787.01'

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

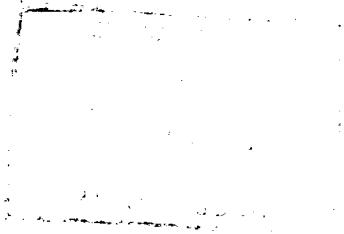
SIGNED Wiley Bogdan TITLE Sec. Insa. DATE 11-17-83

ACCEPTED FOR RECORD (This space for Federal or State office use)
(ORIG. SGD.) DAVID R. GLASS

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL DEC 12 1983

ROSWELE, NEW MEXICO

*See Instructions on Reverse Side



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DEC 16 1983
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HOEBS OFFICE