

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

BUR. OF LAND MGMT
ROSWELL DISTRICT

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Petroleum Exploration Company, Inc.

3. ADDRESS OF OPERATOR
P.O. Box 809, Roswell, New Mexico 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660 FWL & 660 FNL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) LOG - Production Casing		

5. LEASE
NM-19197

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

OCT 19 1983

8. FARM OR LEASE NAME
Phillips-Federal

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Tom-Tom - San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 10: T-8-S, R-31-E N.M.P.M.

12. COUNTY OR PARISH
Chaves

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
4283 GR 4293.5 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-3-83 Drilled to a total depth of 3980' - 4:30 P.M.

10-4-83 Ran Schlumberger - LDT-CM-DLL-MSFL and Cyberlook logs.
Finished at 4:30 P.M. - Ran 97 joints of 4 1/2" 9.5#
S. T. & C. casing to 3983' K.B.M. and cemented with
150 sxs. 50/50 pos. - 500 gallon mud flush. Plug down
at 6:00 P.M.

10-5-83 T.D. 3980' - W.O.C.

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Vice-President DATE October 13, 1983

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

ACCEPTED FOR RECORD

OCT 17 1983

*See Instructions on Reverse Side

RECEIVED
OCT 24 1983
O.C.D.
HOBBS OFFICE