

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
Petroleum Exploration Company, Inc.

3. ADDRESS OF OPERATOR  
P.O. Box 809, Roswell, New Mexico 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660 FWL & 660 FNL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <u>Surface Casing</u>	

5. LEASE  
NM-19197

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
---

7. UNIT AGREEMENT NAME  
---

8. FARM OR LEASE NAME  
Phillips-Federal

9. WELL NO.  
1

10. FIELD OR WILDCAT NAME  
Tom-Tom - San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 10: T-8-S, R-31-E N.M.P.M.

12. COUNTY OR PARISH  
Chaves

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4283 GR 4293.5 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-27-83 Spudded 12 1/4" hole at 2:00 P.M.

9-28-83 Drilled to 1290'. Ran 1255.36' of 8 5/8", 24# casing and set at 1252.36' KBM.

9-29-83 Cemented with 400 sx. Halliburton Lite, 1/4# Flo-Cel, 2% C.C., 100 sx. Class "C" 2% C.C., cement circulated - plug down at 1:20 A.M.- After W.O.C. for 18 hours, pressured up to 1000# for thirty (30) minutes - held ok - started drilling out shoe at 7:30 P.M.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Vice-President DATE September 29, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

OCT - 4 1983

RECEIVED  
OCT 11 1983  
HOBBS OFFICE

RECEIVED  
OCT 11 1983  
HOBBS OFFICE