

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
Siete Oil and Gas Corporation
3. ADDRESS OF OPERATOR
P.O. Box 2523, Roswell, New Mexico 88201
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2310 FSL 660 FWL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF ☐ ☐
FRACTURE TREAT ☐ ☐
SHOOT OR ACIDIZE ☐ ☐
REPAIR WELL ☐ ☐
PULL OR ALTER CASING ☐ ☐
MULTIPLE COMPLETE ☐ ☐
CHANGE ZONES ☐ ☐
ABANDON* ☐ ☐
(other) Surface Casing

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-31-83 Spudded 12 1/4" hole at 9:30 P.M.

11-01-83 Drilling

11-02-83 T.D. surface 1405' - 7:15 A.M. - Ran 35 joints of 8 5/8", 24# casing and set at 1405' K.B.M. - Cemented 500 sxs. Halliburton Lite, 1/4# flocl, 2% C.C. and 100 sxs. Class "C" with 2% C.C., Cement circulated - Plug down at 2:45 P.M.

11-03-83 After W.O.C. for 18 hours, pressure up to 1000# for thirty (30) minutes - B.O.P. - held ok. Started drilling shoe at 1:00 P.M.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED David R. Glass TITLE President DATE November 8, 1983

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED BY (ORIG. SGD.) DAVID R. GLASS

CONDITIONS OF APPROVAL IF ANY: NOV 17 1983

ROSWELL, NEW MEXICO

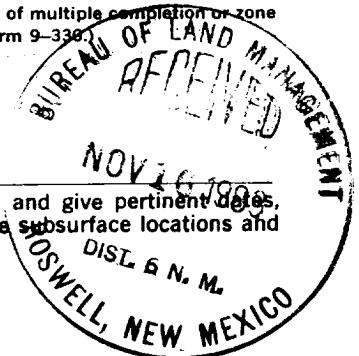
*See Instructions on Reverse Side

5. LEASE
NM-56244
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Curry & Thornton-Federal #1
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Siete-East San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 11: T-8-S, R-31-E N.M.P.M.
12. COUNTY OR PARISH
Chaves
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
4337 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330)



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