| (Rev. 5-68)                                       |                               | <br>UNI'i ⊏D                                            | STAT              | I                 | Drawer DD                                                                                                      | )               | DBB250<br>(See other in        | Fo<br>Bu                | rm approved.<br>dget Bureau No. 42-R355.5.           |     |
|---------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|-------------------------|------------------------------------------------------|-----|
|                                                   |                               | FMENT O                                                 |                   |                   | ERIOR                                                                                                          |                 | structions on<br>reverse side) | 5. LEASE DESI<br>NM     | GNATION AND SEBIAL NO.<br>31648                      |     |
| WELL COL                                          | MPI ETION                     | OR RECO                                                 | MPLETIC           | DN R              | EPORT A                                                                                                        |                 | DLOG*                          | 6. IF INDIAN,           | ALLOTTEE OR TRIBE NAME                               |     |
| 18. TYPE OF WEL                                   |                               | GAS C                                                   | DRT               |                   | DthRECEIV                                                                                                      | ED              | BY                             | 7. UNIT AGREE           | MENT NAME                                            |     |
| b. TYPE OF COMP                                   |                               |                                                         | DIFF.             |                   |                                                                                                                |                 |                                | S. FARM OB LI           | CASE NAME                                            |     |
| 2. NAME OF OPERAT                                 | an                            |                                                         | ·                 |                   |                                                                                                                | <u> </u>        |                                | Betty                   | / Federal                                            |     |
| RC                                                |                               | rton Jr.                                                |                   |                   | O. C                                                                                                           |                 |                                | - 1                     |                                                      |     |
|                                                   |                               | 978 Hol                                                 | obs, N            | ew M              | the second s |                 | 240                            | 10. FIELD AND           | POOL, OR WILDCAT                                     |     |
| 4. LOCATION OF WEL                                | L (Report locatio             | on clearly and in a                                     | accordance u      | oith any          | State require                                                                                                  |                 |                                |                         | aves Queen Gas                                       | ;   |
| At surface<br>At top prod. into<br>At total depth | 660' FNL<br>erval reported be | , & 990' ]<br>low                                       | FWL               | E                 | CEIN                                                                                                           | <b>?</b> [      | ED                             | OR AREA<br>Sec. 3       | ам <b>Азвос</b> кан <b>Си</b> лует<br>5 Т. 14 S., R. | 30E |
|                                                   |                               |                                                         | 14. PE            | T.NO.             | 101 2 8 4                                                                                                      | id B            | SSUED                          | 12. COUNTY OF<br>PARISH | 13. STATE                                            |     |
|                                                   |                               | EACHED   17. DAT                                        | E COMPL (F        |                   | NOV 28                                                                                                         |                 | MINNA (DE BER                  | Chaves                  | New Mexico<br>19. Elev. Casinghead                   | )   |
| 15. DATE SPUDDED<br>11-9-83                       | 11-12-8                       |                                                         | E COMID. (A       |                   | CIL & G                                                                                                        | ÅS <sub>3</sub> | ATIONS (DF, REB,<br>848 q. 3   | 858DF.                  |                                                      |     |
| 20. TOTAL DEPTH. MD                               |                               | G, BACK T.D., MD &                                      |                   | IF MULT<br>HOW MA | TIPLE COMPL.                                                                                                   |                 | 23 INTERVALS                   | BOTARY TOOL             | S CABLE TOOLS                                        |     |
| 2161                                              |                               |                                                         | 1                 | -                 | SWELL, NE                                                                                                      |                 | <u> </u>                       | Rotary                  | 25. WAS DIRECTIONAL                                  |     |
| 24. PRODUCING INTER                               | VAL(S), OF THIS               | COMPLETION-TOP                                          | P, BOTTOM₽N       | AME (M            | D AND TVD)*                                                                                                    |                 |                                |                         | SURVEY MADE                                          |     |
| None                                              | 9                             |                                                         |                   |                   |                                                                                                                |                 |                                |                         |                                                      |     |
| 26. TYPE ELECTRIC                                 | ND OTHER LOGS                 | RUN                                                     |                   |                   |                                                                                                                |                 |                                | 13                      | 27. WAS WELL CORED                                   |     |
| Wester                                            | n Gamma                       |                                                         | utron_            |                   |                                                                                                                |                 |                                |                         | Yes                                                  |     |
| 28.                                               |                               |                                                         |                   |                   | ort all strings                                                                                                | set in          | CEMENTING                      | RECORD                  | AMOUNT PULLED                                        |     |
| CASING SIZE                                       | 23#                           | TT. DEPTH SI                                            |                   | 11                | -                                                                                                              |                 | 350 Sx C                       |                         |                                                      |     |
| 0 5/0                                             |                               |                                                         |                   | <u> </u>          |                                                                                                                |                 | <u> </u>                       | 1455 C                  |                                                      |     |
| <u> </u>                                          |                               |                                                         |                   | ···               |                                                                                                                |                 |                                |                         |                                                      |     |
| +                                                 |                               |                                                         |                   |                   |                                                                                                                |                 |                                |                         |                                                      |     |
| 29.                                               |                               | LINER RECORD                                            |                   |                   |                                                                                                                |                 | 30.                            | TUBING RECOI            | (                                                    |     |
| BIZE                                              | TOP (MD)                      | BOTTOM (MD)                                             | SACKS CES         | (ENT*             | SCREEN (MD                                                                                                     | <u>'</u>        | 8IZE                           | DEPTH SET (MD           |                                                      |     |
|                                                   |                               |                                                         | -                 |                   |                                                                                                                |                 |                                |                         |                                                      |     |
| 31. PERFORATION REC                               | CORD (Interval, si            | ize and number)                                         |                   | '                 | 82.                                                                                                            | AC              | ID, SHOT, FRAC                 | TURE, CEMENT            | SQUEEZE, ETC.                                        |     |
|                                                   |                               |                                                         |                   |                   | DEPTH INT                                                                                                      | ERVAL           | , (MD) A                       | NOUNT AND KIND          | OF MATERIAL USED                                     |     |
|                                                   |                               |                                                         |                   |                   |                                                                                                                |                 |                                |                         |                                                      |     |
|                                                   |                               |                                                         |                   |                   |                                                                                                                |                 |                                |                         |                                                      |     |
|                                                   |                               |                                                         |                   |                   |                                                                                                                |                 |                                |                         |                                                      |     |
| 33.*                                              |                               |                                                         |                   |                   | UCTION                                                                                                         |                 |                                |                         |                                                      |     |
| DATE FIRST PRODUCT                                | TON PROD                      | UCTION METHOD (                                         | Flowing, gai      | e lift, pu        | imping—size a                                                                                                  | ind t           | ype of pump)                   | WELL S<br>shut          | ITATUS (Producing or<br>-in)                         |     |
| DATE OF TEST                                      | HOURS TESTED                  | CHOKE SIZE                                              | PROD'N.<br>TEST P |                   | OIL—BBL.                                                                                                       |                 | GAS-MCF.                       | WATER-BBL.              | GAS-OIL RATIO                                        |     |
| FLOW. TUBING PRESS.                               | CASING PRESSU                 | RE CALCULATED                                           |                   | BL.               | GAS                                                                                                            |                 | . 1                            |                         | OIL GRAVITY-AFI (CORR.)                              |     |
| 34. DISPOSITION OF                                | AB (Sold, used for            | r fuel, vented, etc.                                    | )                 | _                 | /OD                                                                                                            |                 | HEN FUR KEG                    | ORDEST WITNESS          | SED BY                                               |     |
|                                                   |                               | <u> </u>                                                |                   |                   |                                                                                                                |                 | SGD.) DAV<br>C 0 9 1983        | DR. GLASS               | <u> </u>                                             |     |
| 35. LIST OF ATTACH                                | MENTS                         |                                                         |                   |                   |                                                                                                                | UC              | ∩.∩ <b>9 1</b> 883             |                         |                                                      |     |
| 36. I hereby pertify                              | that the foregol              | ng and attached                                         | nformation        | is comp           | lete and corre                                                                                                 | ct as           | determined from                | n all available re      | cords                                                |     |
| $\sum$                                            | arton R                       | $i_{\rm m}$ $(b_{\rm m})_{\rm m}$ $(b_{\rm m})_{\rm m}$ |                   |                   | Geolog                                                                                                         | 105¥            | IELL, NEW MEXI                 | ^ `                     | 11-28-1983                                           |     |
| SIGNED                                            | minen to                      |                                                         |                   | 'LE               |                                                                                                                |                 | →                              |                         |                                                      |     |

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\*(See Instructions and Spaces for Additional Data on Reverse Side)

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General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations on Federal or Indian land should be described in accordance with Federal requirements. Constructional State requirements, localions on Federal or Indian land should be described in accordance with Federal requirements.

Hem 4: If there are no applicable State requirements, wanted and interval of the spaces of the space (where not otherwise shown) for depth measurements given in other spaces on this form and it any attachments. It which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and it any attachments. The space of the second t

| r                | 1376<br>1520<br>2126 | •                            | rite, shale<br>red sand, red shal<br>drite, salt, " "                                                                                                                                                                                          | 1376<br>1520<br>2126<br>2161TD         | 1150<br>1376<br>1520<br>2126                                                           | , Yates<br>7 Rivers<br>Queen      |
|------------------|----------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------|
|                  | មហហ                  | Rustler<br>Salt<br>Base Salt | Loose sand, red beds<br>Annhydrite<br>Salt, Anhydrite, red shale                                                                                                                                                                               | 555<br>585<br>0                        | , 0, 0, 0<br>, 0, 0,<br>, 0, 0,<br>, 0, 0,<br>, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, | Surface<br>PermianRustler<br>Salt |
| TRUE VERT, DEPTH | MEAS. DEPTH T        | NAME                         |                                                                                                                                                                                                                                                |                                        |                                                                                        |                                   |
|                  | тор                  |                              | DESCRIPTION, CONTENTS, ETC.                                                                                                                                                                                                                    | BOTTOM                                 | TOP                                                                                    | FORM ATION                        |
|                  | GEOLOGIC MARKERS     | 38. GEOLOGI                  | MANAL OF FONOUS COMES:<br>Show All mportany Zones of Porosity and Contents Thereof; Cored intervals; and all drill-stem tests, including<br>Defth Interval tested, cushion used, time tool open, flowing and shut-in tressures, and recoveries | POROSITY AND CONT<br>N USED, TIME TOOL | TESTED, CUBHIO                                                                         | DEFTH INTERVAL TESTED, CUSH       |

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