

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| 7. Unit Agreement Name | |
| 8. Farm or Lease Name | |
| Crosby | |
| 9. Well No. | |
| 1 | |
| 10. Field and Pool, or Wildcat | |
| Cato | |
| 12. County | |
| Chaves | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator | |
| Seville-Trident Corporation | |
| 3. Address of Operator | |
| P. O. Box 532, Midland, Texas 79702 | |
| 4. Location of Well | |
| UNIT LETTER <u>G</u> <u>2230</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM | |
| THE <u>East</u> LINE, SECTION <u>3</u> TOWNSHIP <u>8-S</u> RANGE <u>30-E</u> NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | |
| 4079 GL, 4087 KB | |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to T. D. of 3445' KB.
Ran 81 jts., 4 1/2", 10.50#/ft, K-55, ST&C casing set at 3445'.
Cemented with 300 sacks of 50-50 Poz Class "C" with 2% gel and 5 pounds salt per sack.
Plug down at 10:00 pm 3/1/84.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bill Baker TITLE Agent DATE March 31, 1984

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 5 1984