

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

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SUNDRY NOTICES AND REPORTS MAY 17 1984

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

O. C. D.

ARTESIA OFFICE

1. oil ☒ gas ☐ other ☐

2. NAME OF OPERATOR

Petroleum Exploration Company Inc.

3. ADDRESS OF OPERATOR

Post Office Box 809, Roswell, N.M. 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL and 660' FEL

AT TOP PROD. INTERVAL: same

AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) completion information ☐

5. LEASE

NM 067707

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

West Siete - Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Siete - San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18

T-8-S, R-31-E

12. COUNTY OR PARISH Chaves

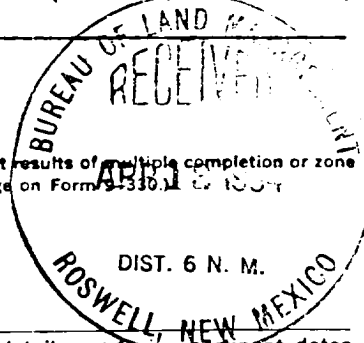
13. STATE N.M.

14. API NO.

4187 GL

15. ELEVATIONS (SHOW DE, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-5-84 Perforated 3654' to 3663' with 9 shots. Perforated 3667' to 3671' with 5 shots. Ran 117 jts. 2-3/8", 4.7#, J-55 tubing and 1 8' sub-tubing set at 3673'.

4-6-84 Acidized perforated zones with 5000 gallons 20% HCL.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE Sec/Treasurer DATE April 12, 1984

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED BY PETER W. CHESTER TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAY 16 1984

RECEIVED

MAY 21 1984

O.C.D.  
HOBBBS OFFICE