

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas ☐ well ☐ other
2. NAME OF OPERATOR  
Petroleum Exploration Company, Inc.
3. ADDRESS OF OPERATOR  
P.O. Box 809, Roswell, New Mex. 88201
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 990' FNL & 660' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO: | SUBSEQUENT REPORT OF: |
|--------------------------|-----------------------|
| TEST WATER SHUT-OFF      |                       |
| FRACTURE TREAT           |                       |
| SHOOT OR ACIDIZE         |                       |
| REPAIR WELL              |                       |
| PULL OR ALTER CASING     |                       |
| MULTIPLE COMPLETE        |                       |
| CHANGE ZONES             |                       |
| ABANDON*                 |                       |
| (other) 4 1/2" Casing    | X                     |

5. LEASE  
NM 067707
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Siete- Federal
9. WELL NO.  
#4
10. FIELD OR WILDCAT NAME  
Siete- San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR  
AREA Sec. 17  
T-8-S, R-31-E
12. COUNTY OR PARISH | 13. STATE  
Chaves | NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4198 GR

(NOTE: Report results of multiple completion or zone change on Form 9-33C.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/19/84 Drilled to total depth 3844'. Ran Gearheart Compensated Neutron Density Log. Prepared to run 4½" casing.

3/20/84 Ran 96 jts. 4 1/2", J-55, 9.5# casing to 3832'. Cemented with 150 sks.  
pace setter light and 200 sacks Class "C".

3/21/84 W.O.C.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED Wesley Bryan TITLE Secretary/Treas. DATE 3/22/84

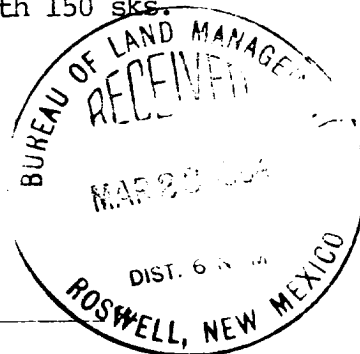
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ ACCEPTED FOR RECORD \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY: \_\_\_\_\_

**PETER W. CHESTER**

MAR 29 1984

\*See Instructions on Reverse Side



RECEIVED BY  
APR 05 1984  
O. C. D.  
ARTESIA, OFFICE

RECEIVED  
APR 9 1984  
O. C. D.  
HOLBROOK, OFFICE