

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS. COMMISSION  
SUBMIT IN DRIP  
Other Instruction  
Artesia, NM 88210

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Yates Petroleum Corporation		8. FARM OR LEASE NAME Pendleton ZB Federal
3. ADDRESS OF OPERATOR 207 South 4th St., Artesia, NM 88210		9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990 FSL & 990 FWL, Sec. 19-T7S-R30E		10. FIELD AND POOL, OR WILDCAT Wildcat San Andres
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit M, Sec. 19-T7S-R30E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4097' GR		12. COUNTY OR PARISH Chaves
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) Perforate, Treat <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-14-84. RUPU.

6-15-84. TOOH w/bridge plug, packer and tubing. WIH and perforated 3190-3203' w/8 .42" holes as follows: 3190, 91, 92, 93, 94, 98, 3202, 03'. RIH w/tubing and packer. Acidized perforations 3190-3203' w/2500 gallons NEFE acid and ball sealers. No show of oil or gas.

18. I hereby certify that the foregoing is true and correct

SIGNED *Peter W. Chester*

TITLE Production Supervisor

DATE 6-19-84

(This space for Federal or State OFFICE RECORD)

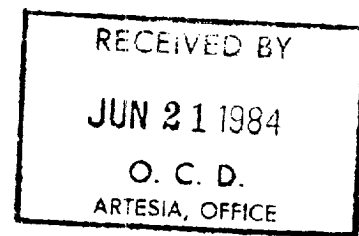
APPROVED BY *PETER W. CHESTER*  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

JUN 20 1984

\*See Instructions on Reverse Side



RECEIVED

JUN 25 1984

O. C. D.  
HOBBS OFFICE