

UNIT STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

~~N.M. Oil Cons. Division~~

~~811 S 1ST E~~

~~ARTESIA, NM 88210-2834~~

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

RECEIVED

MAR 28 1997

OIL CON. DIV

N.M. Oil Cons. Division

If Under Contract, Name and/or No.

Hobbs, NM 88241

5. Lease Serial No.	NM 0347394
6. If Indian, Allottee or Tribe Name	
8. Well Name and No.	South Tomahawk Fed #2
9. API Well No.	30-005-20961
10. Field and Pool, or Exploratory Area	Tomahawk San Andres
11. County or Parish, State	Chaves County, New Mexico

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	3b. Phone No. (include area code)
2. Name of Operator JALAPENO CORPORATION	(505) 843-6762
3a. Address PO BOX 1608, Albuquerque NM 87103	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FNL & 1650' FWL Sec 6-T18S-R32E	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Plugged and abandoned well as follows:

Plugged 3375' to 3912'	35 sx cement	Tagged plug at 3375'
Plugged 1478' to 1853'	25 sx cement	
Plugged 948' to 1120'	35 sx cement	Tagged plug at 948'
Plugged 289' to 417'	35 sx cement	Tagged plug at 289'
Surface	14 sx cement	

Set dry hole marker. Cleaned location.
Completed 8/7/96.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) RUBY PARKER, C.P.A.	Title AGENT
Signature <i>Ruby Parker</i>	Date 10/7/96

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>J.R. Kruger</i>	Title <i>Area Manager</i>	Date 3/21/97
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office <i>Roswell Resource Area</i>		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.