

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-20968
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-861
7. Lease Name or Unit Agreement Name Bunker Hill State
8. Well No. 1
9. Pool name or Wildcat (Gas) Anderson Ranch West
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4393 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> OAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator National Energy Group, Inc.
3. Address of Operator 4925 Greenville Ave., Suite 1400 Dallas, Tx 75206
4. Well Location Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line Section 33 Township 15-S Range 31-E NMPM Chaves County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) CIBP+3Sx. 12,000'
- (2) Load Hole w/10# Brine w/25# SWG per. bbl.
- (3) 25sx. 7100'-6847'
- (4) 25sx. 4100'-3847'
- (5) 25sx. 510'-257'
- (6) 5sx. 47'-0'
- (7) Install Dry Hole Marker

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Frelan Fields TITLE Agent DATE 3/6/95
TYPE OR PRINT NAME Frelan Fields TELEPHONE NO. 915-366-1852

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

MAR 08 1995

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

lp

RECEIVED

MAR 08 1995

U CD HOBBS
OFFICE

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