

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

| | |
|------------------------|--|
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| OPERATOR | |

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
B-10411

1a. TYPE OF WELL
OIL WELL ☐ GAS WELL ☐ DRY ☒ OTHER _____

b. TYPE OF COMPLETION
NEW WELL ☐ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ OTHER _____

7. Unit Agreement Name

8. Farm or Lease Name
State R-B

2. Name of Operator
Forister & Sweatt

3. Address of Operator
P. O. Box 161, Artesia, NM 88210

9. Well No.
1

10. Field and Pool, or Wildcat
SE Chaves Qn. Assoc

4. Location of Well
UNIT LETTER **B** LOCATED **330** FEET FROM THE **North** LINE AND **1980** FEET FROM THE **East** LINE OF SEC. **32** TWP. **12S** RGE. **31E** NMPM

12. County
Chaves

15. Date Spudded **9/4/84** 16. Date T.D. Reached **9/9/84** 17. Date Compl. (Ready to Prod.) **Plugged - 9/9/84** 18. Elevations (DF, RKB, RT, GR, etc.) **4078.7 GR**

19. Elev. Casinghead

20. Total Depth **2610'** 21. Plug Back T.D. 22. If Multiple Compl., How Many 23. Intervals Drilled By **Rotary Tools** **2610'** Cable Tools

25. Was Directional Survey Made

24. Producing Interval(s), of this completion - Top, Bottom, Name

26. Type Electric and Other Logs Run

27. Was Well Cored
Yes

| 28. CASING RECORD (Report all strings set in well) | | | | | |
|--|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 29. LINER RECORD | | | | | 30. TUBING RECORD | | |
|------------------|-----|--------|--------------|--------|-------------------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | | | |
| | | | | | | | |

| 31. Perforation Record (Interval, size and number) | | | | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. | |
|--|--|--|--|--|-------------------------------|
| CEMENT PLUGS | | | | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
| | | | | 2600-2500' | 20 Sxs Class C |
| | | | | 415- 315' | " " " " |
| | | | | Surface | 10 " " " " |

33. PRODUCTION

Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)

| | | | | | | | |
|--------------------|-----------------|-------------------------|-------------------------|------------|--------------|---------------------------|-----------------|
| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API (Corr.) | |

34. Disposition of Gas (Sold, used for fuel, vented, etc.) Test Witnessed By

35. List of Attachments

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED Forister & Sweatt TITLE Partner DATE 5/31/85

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

| | | | |
|--------------------------|------------------------|-----------------------------|-------------------------|
| T. Anhy _____ | T. Canyon _____ | T. Ojo Alamo _____ | T. Penn. "B" _____ |
| T. Salt _____ | T. Strawn _____ | T. Kirtland-Fruitland _____ | T. Penn. "C" _____ |
| D. Salt _____ | T. Atoka _____ | T. Pictured Cliffs _____ | T. Penn. "D" _____ |
| T. Yates _____ | T. Miss _____ | T. Cliff House _____ | T. Leadville _____ |
| T. 7 Rivers _____ | T. Devonian _____ | T. Menefee _____ | T. Madison _____ |
| T. Queen _____ | T. Silurian _____ | T. Point Lookout _____ | T. Elbert _____ |
| T. Grayburg _____ | T. Montoya _____ | T. Mancos _____ | T. McCracken _____ |
| T. San Andres _____ | T. Simpson _____ | T. Gallup _____ | T. Ignacio Qtzite _____ |
| T. Glorieta _____ | T. McKee _____ | Base Greenhorn _____ | T. Granite _____ |
| T. Paddock _____ | T. Ellenburger _____ | T. Dakota _____ | T. _____ |
| T. Blinberry _____ | T. Gr. Wash _____ | T. Morrison _____ | T. _____ |
| T. Tubb _____ | T. Granite _____ | T. Todilto _____ | T. _____ |
| T. Drinkard _____ | T. Delaware Sand _____ | T. Entrada _____ | T. _____ |
| T. Abo _____ | T. Bone Springs _____ | T. Wingate _____ | T. _____ |
| T. Wolfcamp _____ | T. _____ | T. Chinle _____ | T. _____ |
| T. Penn. _____ | T. _____ | T. Permian _____ | T. _____ |
| T. Cisco (Bough C) _____ | T. _____ | T. Penn. "A" _____ | T. _____ |

OIL OR GAS SANDS OR ZONES

| | |
|----------------------------|----------------------------|
| No. 1, from _____ to _____ | No. 4, from _____ to _____ |
| No. 2, from _____ to _____ | No. 5, from _____ to _____ |
| No. 3, from _____ to _____ | No. 6, from _____ to _____ |

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

| | |
|----------------------------|------------|
| No. 1, from _____ to _____ | _____ feet |
| No. 2, from _____ to _____ | _____ feet |
| No. 3, from _____ to _____ | _____ feet |
| No. 4, from _____ to _____ | _____ feet |

FORMATION RECORD (Attach additional sheets if necessary)

| From | To | Thickness in Feet | Formation | From | To | Thickness in Feet | Formation |
|------|----|-------------------|----------------------|------|----|-------------------|-----------|
| | | | Red Bed - 370' | | | | |
| | | | Anhy. & Salt - 1190' | | | | |
| | | | Shale - 2325' | | | | |
| | | | Anhy. 2589' | | | | |
| | | | Anhy. & Sand - 2610' | | | | |

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JUN - 3 1985

O.C.D.
HOBBS OFFICE