0+6-BLM-Carlsbad, 1-File, 1-Engr. BDB, 1-Foreman, commission browning Drawer DD Form 9-331 8821U Artesia. NM Dec. 1973 Budget Bureau No. 42-R1424 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR NM-0155254-D GEOLOGICAL SURVEY 6. IF INDIAN, ALLOTTEF OR TRIBE NAME 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 8. FARM OR LEASE NAME Allen 33 Federal 1. oil gas RECEIVED BY well well 9. WELL NO. 2. NAME OF OPERATOR 1 Getty Oil Company 10. FIELD OR WILDCAT NAME 3. ADDRESS OF OPERATOR Undesignated Devonian P.O. Box 730, Hollos, 11. SEC., T., R., M., OR BLK. AND SURVEY OR **AREA** 4. LOCATION OF WELL (RE space 17 below.) Sec. 33, T-8S, R-30E Unit Ltr. 685' FSL & 1980' AT SURFACE: 12. COUNTY OR PARISH 13. STATE FWL AT TOP PROD. INTERVAL: Chaves AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDR AND WD) 4120' GR REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* 10/10/84 Ran 35 jts 8 5/8", 8rd, 32#, STC csg (1410.22') + 61 jts 8 5/8" 8rd 24#, ST&C (2425.28). Total 3835.50. Set @ 3850'. F.S. @ 3848', F.C. 3806' + 5 centralizers. Western cemented w/ 1400 sxs pace setter lite w/ 15# salt. 1 sx & 2% AF11 + 200 sxs class "C" w/ 2% CaCl. Plug down @ 10:15 P.M. 10-10-84. Circ. 128 sxs. Bump plug w/ 1750#. Plugging hole 7 7/8" hole @ 9600'. Plug #1 9525-9320', 60 sxs. class "H" cmt. Plug #2 6432-5932', 140 sxs. class "H" cmt. Plug #3 3942-3971', 50 sxs class "H" cmt - did not tag cmt. Plug #4 3942-3756', 11/10/84 60 sxs class "H" cmt. neat - 205' of cmt. tag @ 3756', plug #5 403'-287', 35 sxs. class "H" cmt. 117' cmt. , tagged @ 286', plug #6 63-0'. Circ. to surface - 22 sxs. Class "H" neat. P&A. Release rig @ 4:00 P.M. 11/10/84. Received verbal approval from Mr. Peter Chester with BLM to P&A on 11/8/84. Subsurface Safety Valve: Manu, and Type \_\_\_\_\_ Ft. 18. I hereby cerlify that the foregoing is true and correct SIGNED THIE Area Superintendentare November 19, 1984 (This space for Federal or State office use) APPROVED APPROVED BY PETER W. CHESTER THIE DATE CONDITIONS OF APPROVAL, IT ANY Approved as to plugging of the well bore. Liability under Land is retained until

11/9/84

\*See Instructions on Reverse Side

surface restoration is completed,

9 1987 BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREA

6. C. VI FORM

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