| Form | 9-331 |
|------|-------|
| (May | 1963) |

UNITE. TATES SUBMIT IN TRIPLICA Budget Bureau No. 42-R142. DEPARTMENT OF THE INTERIOR (Other instructions on 5. Lease designation and serial no.

Form approved. Budget Bureau No. 42-R1424.

| | MATERIAL COMMANDA | · · 1 |
|--|---|---|
| | ICAL SURVEY Drawer DD | NM 22637 |
| SUNDRY NOTICES AND REPORTS WELLS 88210 (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS OTHER | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | 8. FARM OR LEASE NAME |
| Pearson-Sibert Oil Co. of Te: | R. V. S Federal | |
| 901 West Missouri Avenue, Midland, TX 79701 | | 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | 10. FIELD AND POOL, OR WILDCAT Wildcat |
| 2310' FN&EL's Section 27, T-10-S, R-30-E | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| • <u>-</u> | | Sec. 27, T-10-S, R-30-H |
| 14. PERMIT NO. 15. ELEVA | VATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| Permit Dated 9-20-84 4093 | 'GR | Chaves NM |
| 16. Check Appropriate | e Box To Indicate Nature of Notice, Report, | or Other Data |
| NOTICE OF INTENTION TO: | se | BSEQUENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALL FRACTURE TREAT MULTIPLE CONTROL ABANDON* | | REPAIRING WELL ALTERING CASING ABANDONMENT® |
| REPAIR WELL CHANGE PLA | Drillin | L |
| (Other) | (Note: Report re | esults of multiple completion on Well completion Report and Log form.) |
| | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-1-84 - Perforated casing from 3,653' to 3,703'.

 $\underline{11\text{-}2\text{-}84}$ - Acidized perforations with 2,000 gallons 15% HCL.

11-3-84 - Swabbing treatment back.

11-4-84 - Shut in.

| SIGNED Common Structure | TITLE Vice President | DATE 11-7-84 |
|---|--------------------------------|--------------|
| (This space for Federal or State office use) ACCEPTED FOR RECORD | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF WN CHESTER | TITLE | DATE |
| DEC G 1984 | | |
| *Sŧ | e Instructions on Reverse Side | |

1984 1984 1984 1984 1984 1984

Service Control of the Control of th

RECEIVED BY

DEC 10 1984

O. C. D.
ARTESIA, OFFICE