

UNITED STATES **Artesia, NM 88210**  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to develop or plug back a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR

Yates Drilling Company

3. ADDRESS OF OPERATOR

207 South 4th Street, Artesia, N.M. 88210

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 2310' FNL & 2310' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

5. LEASE

NM-54301

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rich Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

SE Chaves Queen Gas Area Assoc.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 27-T12S-R31E

12. COUNTY OR PARISH 13. STATE

Chaves

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

4435.6' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-4-84 TD 3100'.

12-12-84. Plugged and abandoned as follows:

1st plug 3040-2940' 35 sacks Class "C" neat,

2nd plug 2100-2000' 75 sacks Class "C" 2% CaCl<sub>2</sub>. Tag Plug 2010'.

3rd plug 1500-1400' 35 sacks Class "C" neat.

4th plug 462-362' 50 sacks Class "C" 2% CaCl<sub>2</sub>. Tag plug 367'

5th plug 50'-surface 20 sacks Class "C" neat.

Dry hole marker installed.

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Loren J. Lushman

TITLE Production Clerk DATE

12-14-84

APPROVED BY

PETER W. CHESTER

CONDITIONS OF APPROVAL, IF ANY:

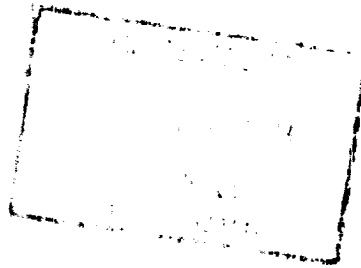
TITLE

DATE

**FEB 28 1986**

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side



**RECEIVED**  
**MAR 10 1986**  
**O.C.D.**  
**HOBBS OFFICE**