STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| ##. 07 COPIES SCEEPER | I | | | | |
|-----------------------|---|--|--|--|--|
| DISTRIBUTION | 1 | | | | |
| SANTA FE | | | | | |
| FILE | 1 | | | | |
| U.S.G.S. | | | | | |
| LAND OFFICE | 1 | | | | |
| OPERATOR | 1 | | | | |

CONDITIONS OF APPROVAL, IF ANY:

UIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE | | O. BOX 2088 , NEW MEXICO 875 | .04 | Form C-103 Revised 10-1-78 | | |
|---|---|---------------------------------------|-----------------------------|-------------------------------------|-----------------|--|
| FILE | | , NEW MEXICO 875 | 001 | 5a. Indicate Type of I | | |
| U.S.G.S. | | | | State X | Fee . | |
| OPERATOR | <u>-</u> | • | | 5. State Oil & Gas Le V-1146 | | |
| SUN (DO NOT USE THIS FORM FOR USE "AFPLI | IDRY NOTICES AND REPOR | TS ON WELLS | AESERVOIR. | | | |
| OIL X SAB WELL | OTHER- | | | 7. Unit Agreement No. | w4 | |
| 2. Name of Operator Uplar | nd Production Co. | | | 8. Farm or Lease Nam Mize-Stat | ie Ce | |
| 3. Address of Operator P.O. | Box 481 Midland, | Texas 79702 | | 9. Well No. | | |
| 4. Location of Well WHIT LETTER M | 330 FEET PROM THE Wes | st. 60 | 30 | 10. Field and Pool, or SE Chaves | | |
| · | стіон 35 точнанір | | } | | | |
| | | | NMPM. | | | |
| 16. | | whether DF, RT, GR, etc.) 4421.6 G.L. | | 12. County Chaves | | |
| Chec | k Appropriate Box To India INTENTION TO: | cate Nature of Notice | , Report or Othe subsequent | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDO | | | ALTERING CA | ASING | |
| PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING | >= 4 | PLUG AND AB | THEMHODINA | |
| ОТНЕЯ | | | | | | |
| Describe Proposed or Completed work) SEE RULE 1603. | Operations (Clearly state all pertin | ent details, and give pertine | nt dates, including e | stimated date of startir | ng any proposed | |
| 10 28 84 | Т. В. 21011. В В | | | • | | |
| • | T.D. 3101'. Ran 74 set at 3101', 5 ce | entralizers, gu | iide shoe @ | 3101'-inser | t | |
| | float @ 3057.5'. C with 5# salt per s | emented with, | lead 610 s | x. HE lite | 4 | |
| | 4# celloflakes/sx. @ 2000 # released O.K. W.O.C. 18 hrs | Plug down 12: pressure-check | 20 A.M. Bu | mped plug | | |
| | | | | | | |
| | • | | | | | |
| | | | | | | |
| | | · · · · · · · · · | | | | |
| | • | | | | | |
| | | | | | | |
| 8. I hereby certify that the information | on above is true and complete to the | best of my knowledge and b | oelief. | | | |
| ICHED 111 CA | | Agent | | DATE 11/15/8 | 34 | |
| ORICHMAL SIGNED M | HERRY SEXTON | • | | Aires | 4 | |